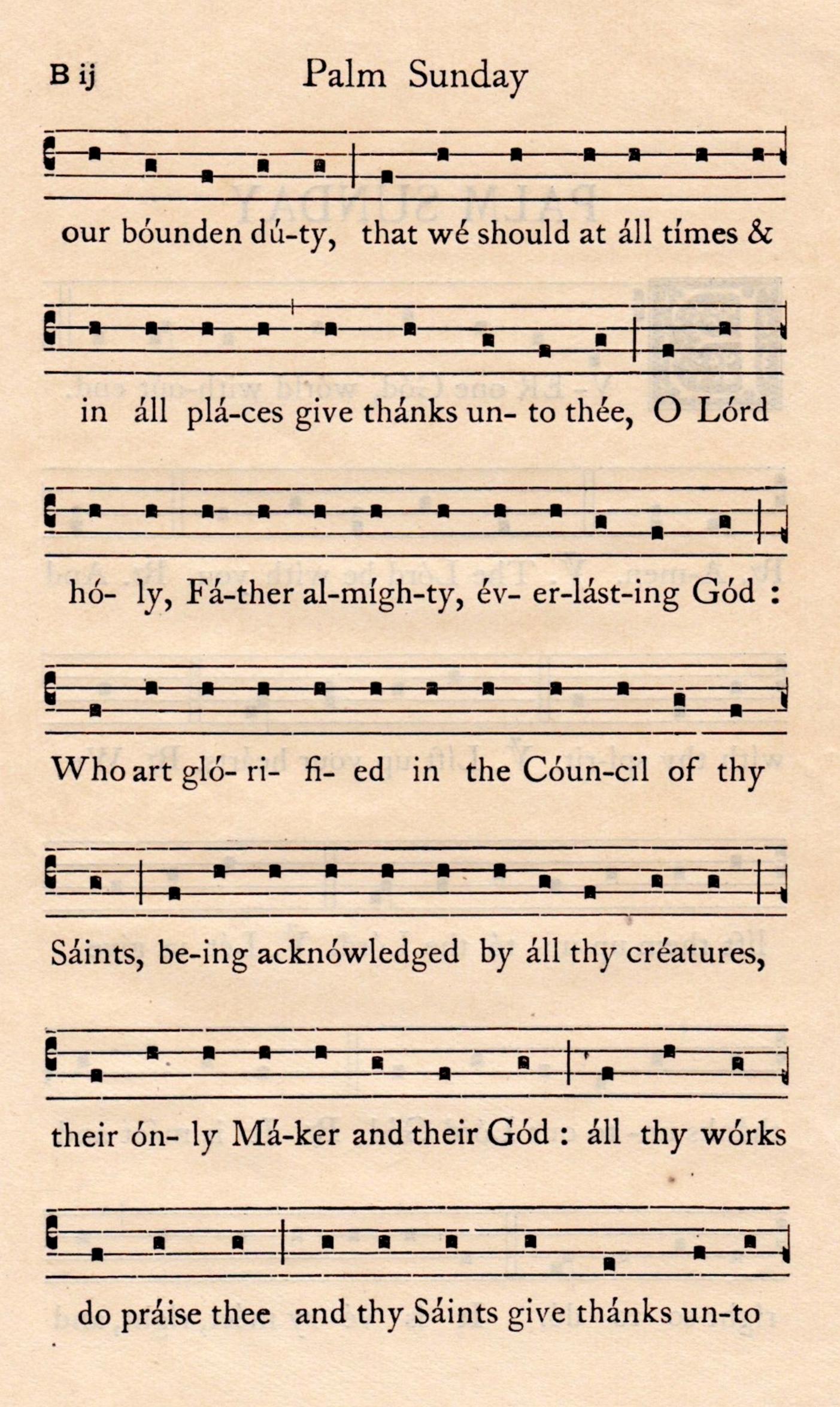
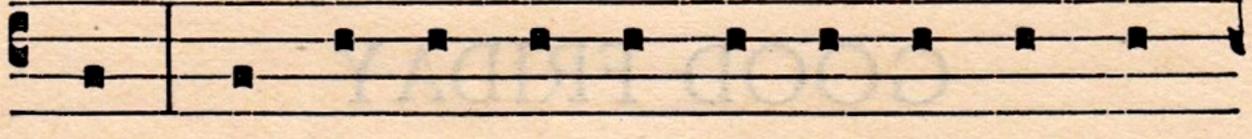




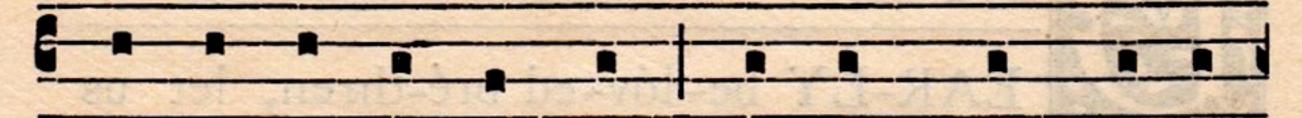
PALM SUNDAY



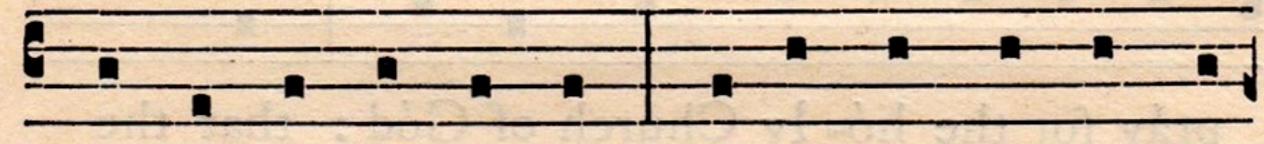




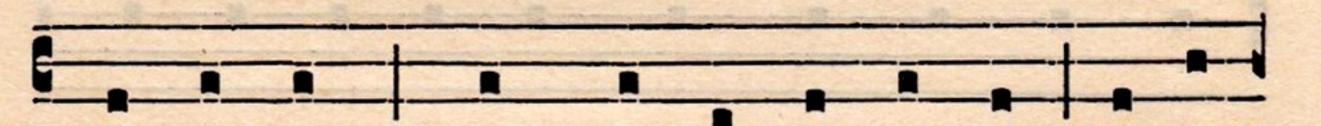
thee: con-féss-ing without féar be-fore the kings



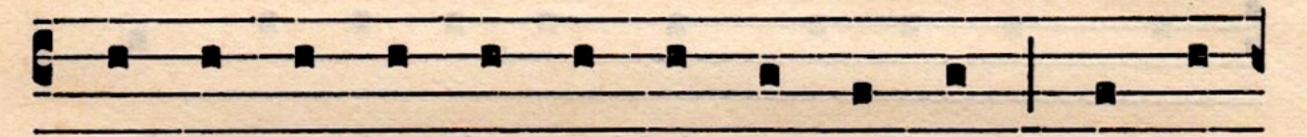
and rú-lers of this world the gréat Name of thy



ón-ly-be-gót-ten Són. Befóre thee Angels and



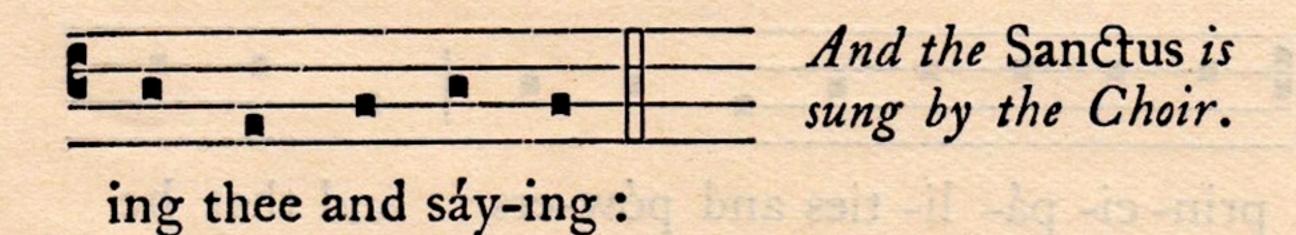
Arch-án-gels, Thrónes & Do-mi-ná-tions & áll



the múl-ti-tude of the héa-ven-ly hóst, do síng



the má-jes-ty of thy gló-ry, év-er-more práis-

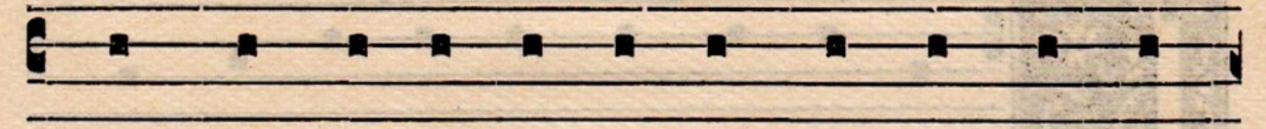


GOOD FRIDAY

Palm Sunday



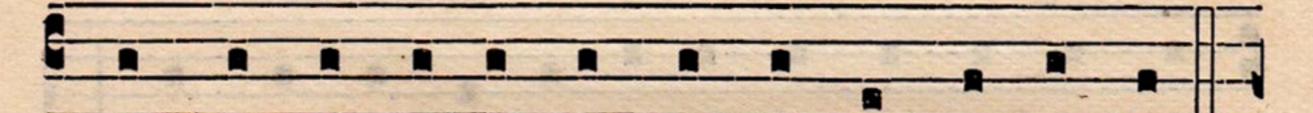
prin-ci-pá-li-ties and pów-ers: and that he



may grant un- to us to dwell in such qui- et



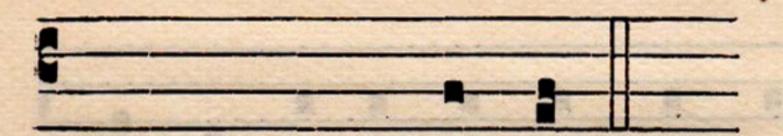
and tran-quil-li- ty that we may dú- ly shew



fórth the gló-ry of Gód the Fá-ther Almighty.



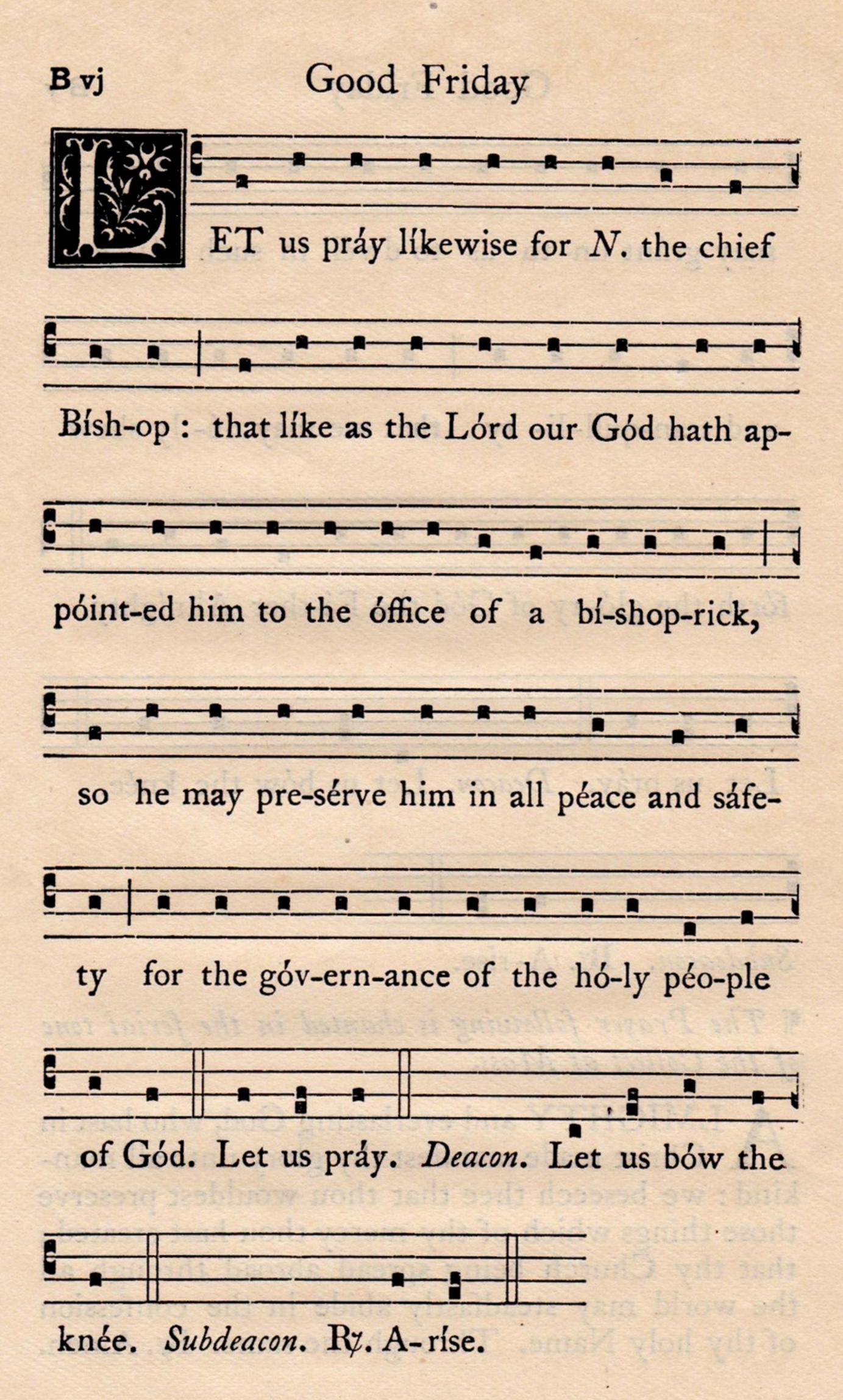
Let us práy. Deacon. Let us bów the knée.



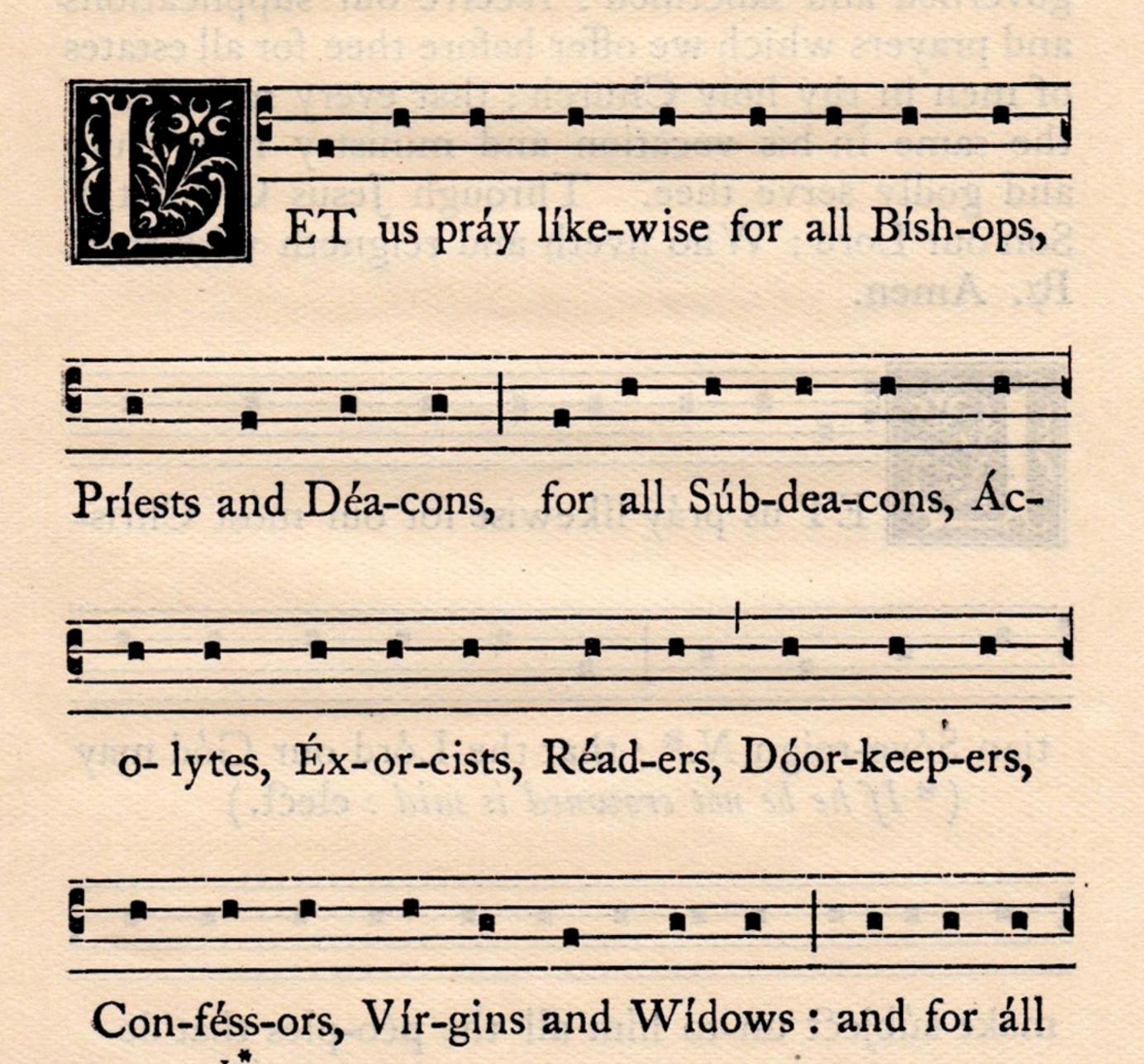
Subdeacon. Ry. A-rise.

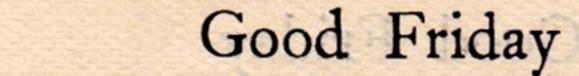
The Prayer following is chanted in the ferial tone of the Collect at Mass.

A LMIGHTY and everlasting God, who hast in Christ made manifest thy glory unto all mankind: we beseech thee that thou wouldest preserve those things which of thy mercy thou hast created; that thy Church being spread abroad through all the world may steadfastly abide in the confession of thy holy Name. Through the same. Ry. Amen.

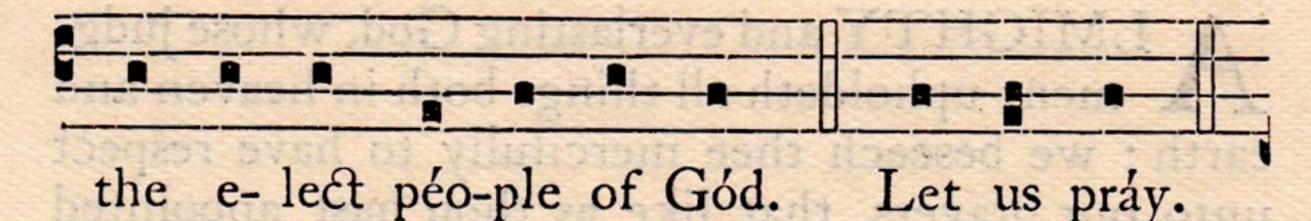


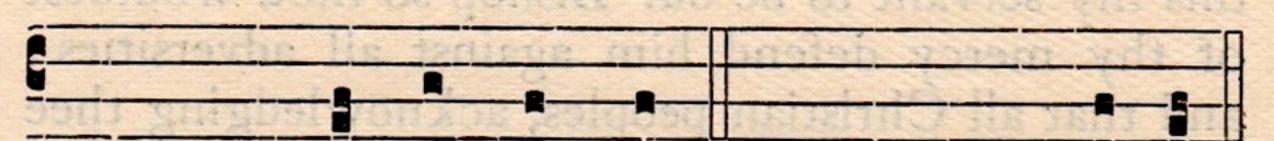
A LMIGHTY and everlasting God, whose judgment upholdeth all things both in heaven and earth: we beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed this thy servant to be our Bishop so thou wouldest of thy mercy defend him against all adversities; and that all Christian peoples, acknowledging thee alone to be their author and governour, may so prosper by his care that they may duly increase in bringing forth the fruits of their profession. Through. Ry. Amen.





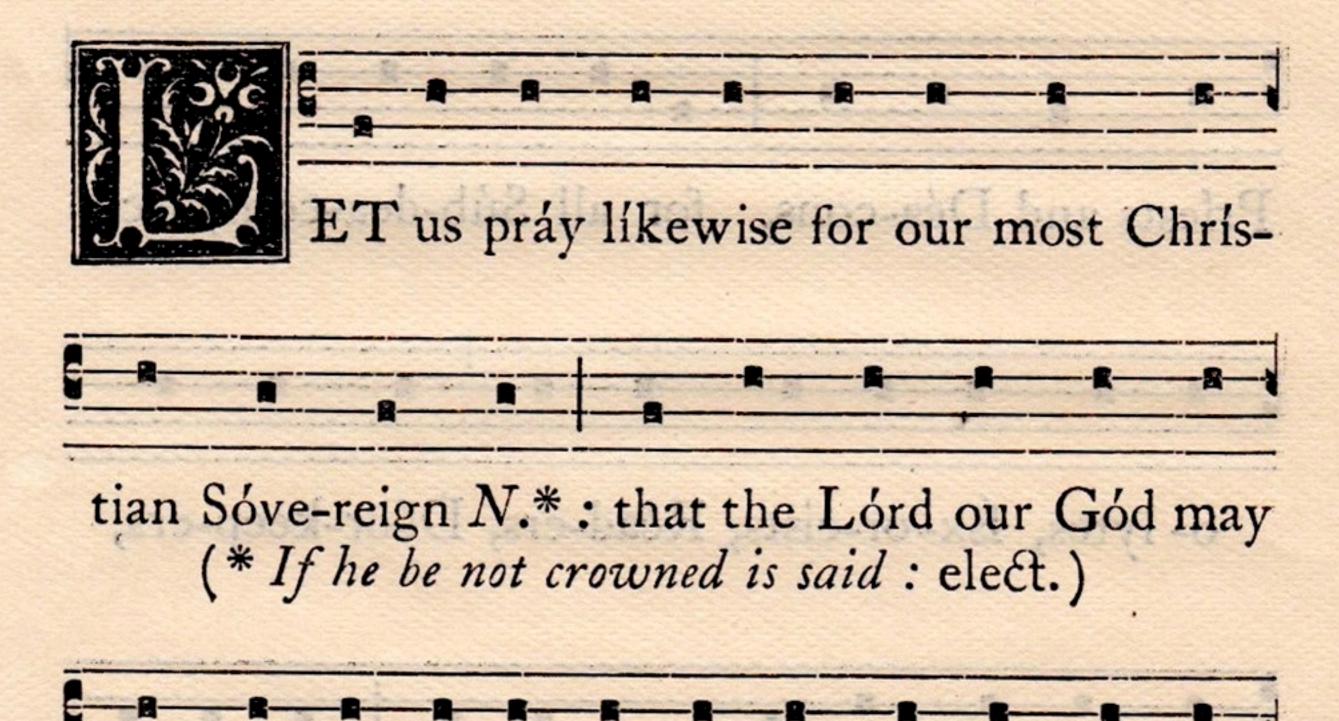
B viij



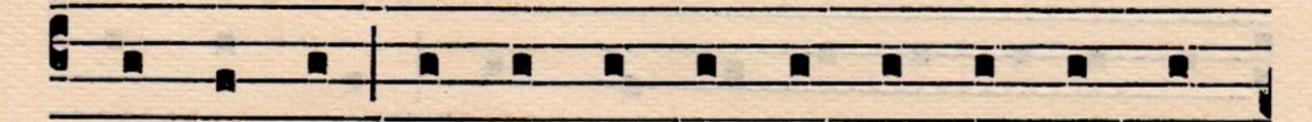


Deacon. Let us bow the knée. Subdeacon. Ry. Arise.

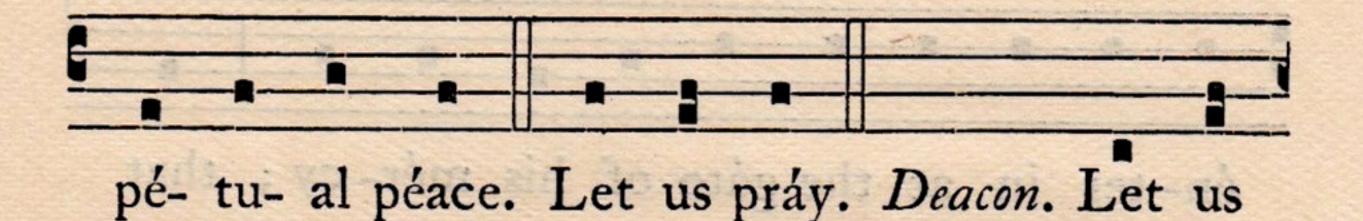
A LMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ thy Son our Lord: Who liveth and reigneth with thee. Ry. Amen.

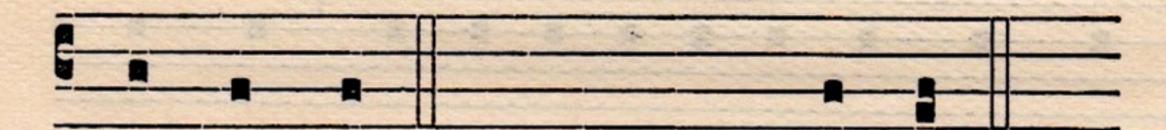


make súbject un-to him all the péo-ples that de-



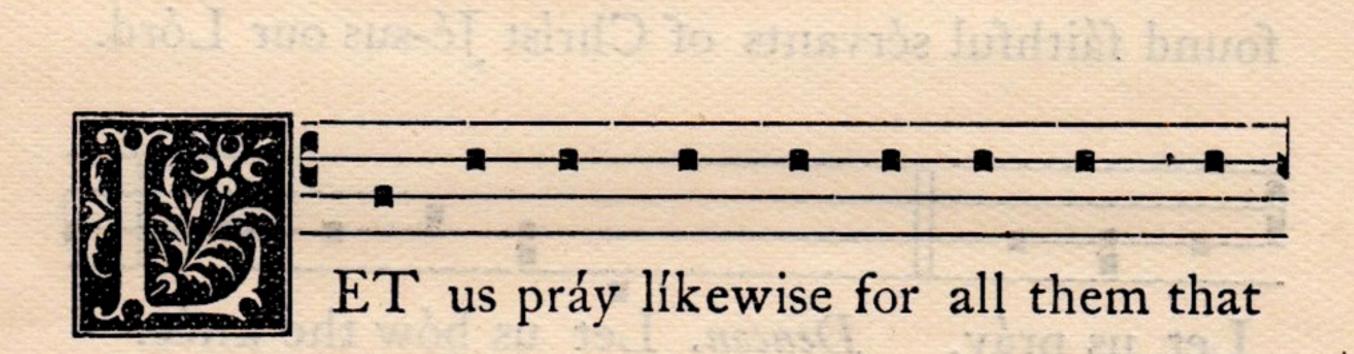
light in war to the pré-ser-vá-tion of our per-

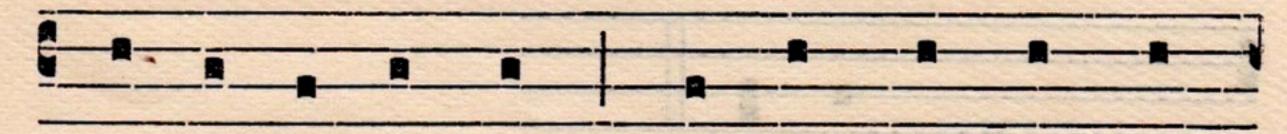




bów the knée. Subdeacon. Ry. A-rise.

A LMIGHTY and everlasting God, in whose hand is the dominion of all things, and the governance of all kingdoms: look down in mercy on this Empire; that the nations which trust in the fury of their violence, may be quelled by the defence of thine almighty power. Through. Ry. Amen.

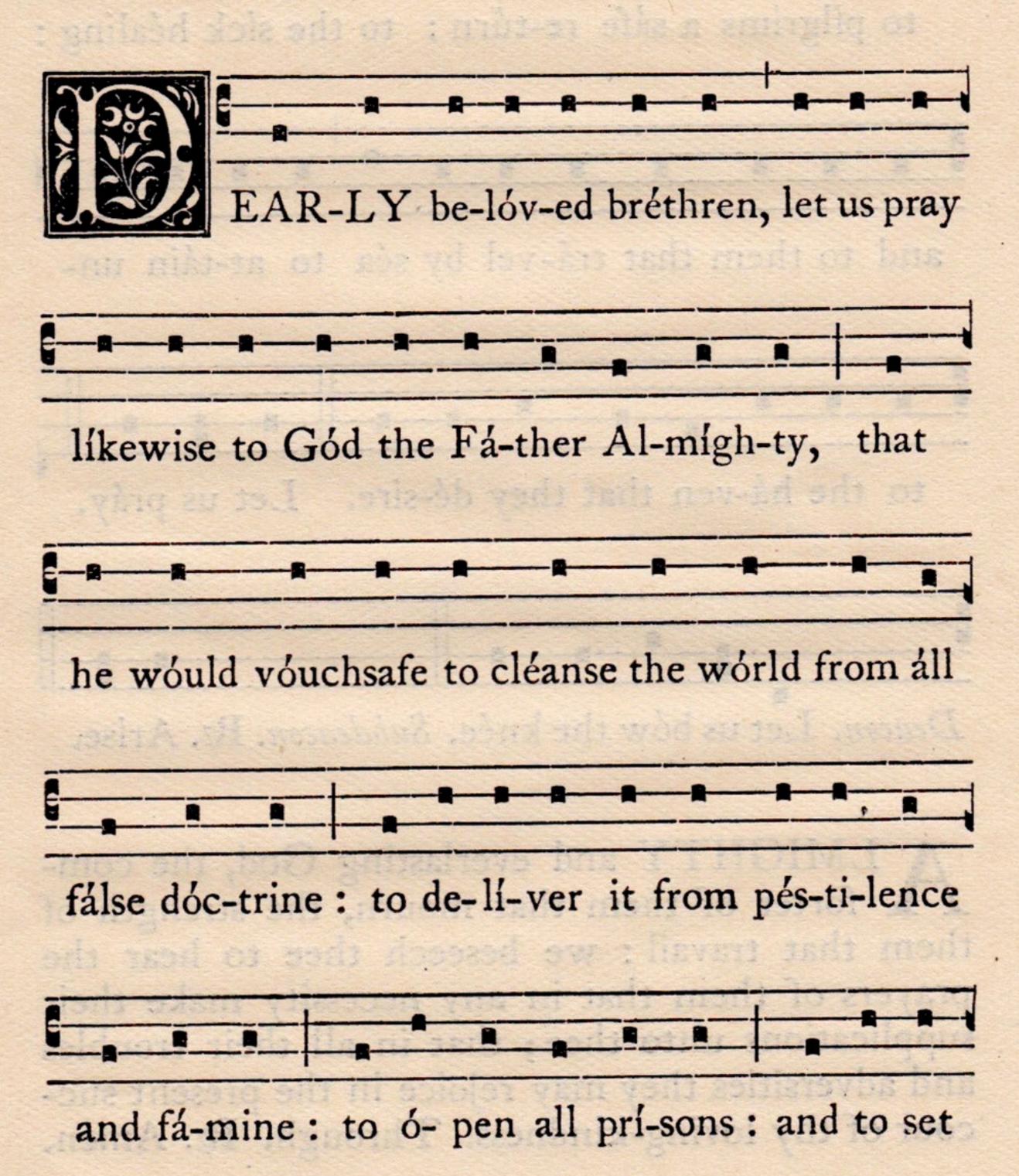




are cá-te-chú-mens: that the Lord our Gód

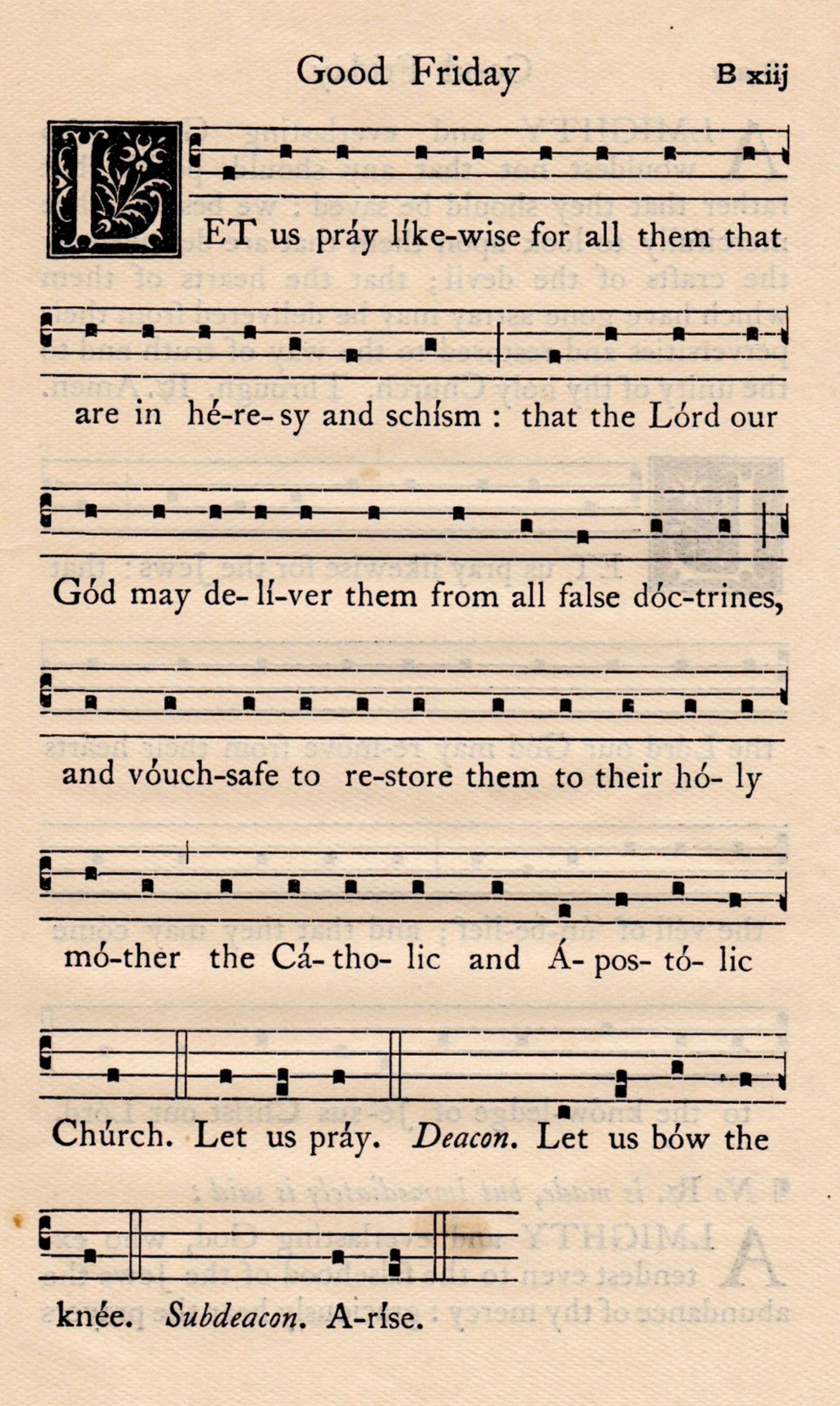


A LMIGHTY and everlasting God, who dost ever increase thy Church with the abundance of a new generation: we beseech thee that thou wouldest multiply in faith and understanding them that are being taught in thy holy word; that being renewed in the water of Baptism they may be numbered among the sons of thine adoption. Through. Ry. Amen.

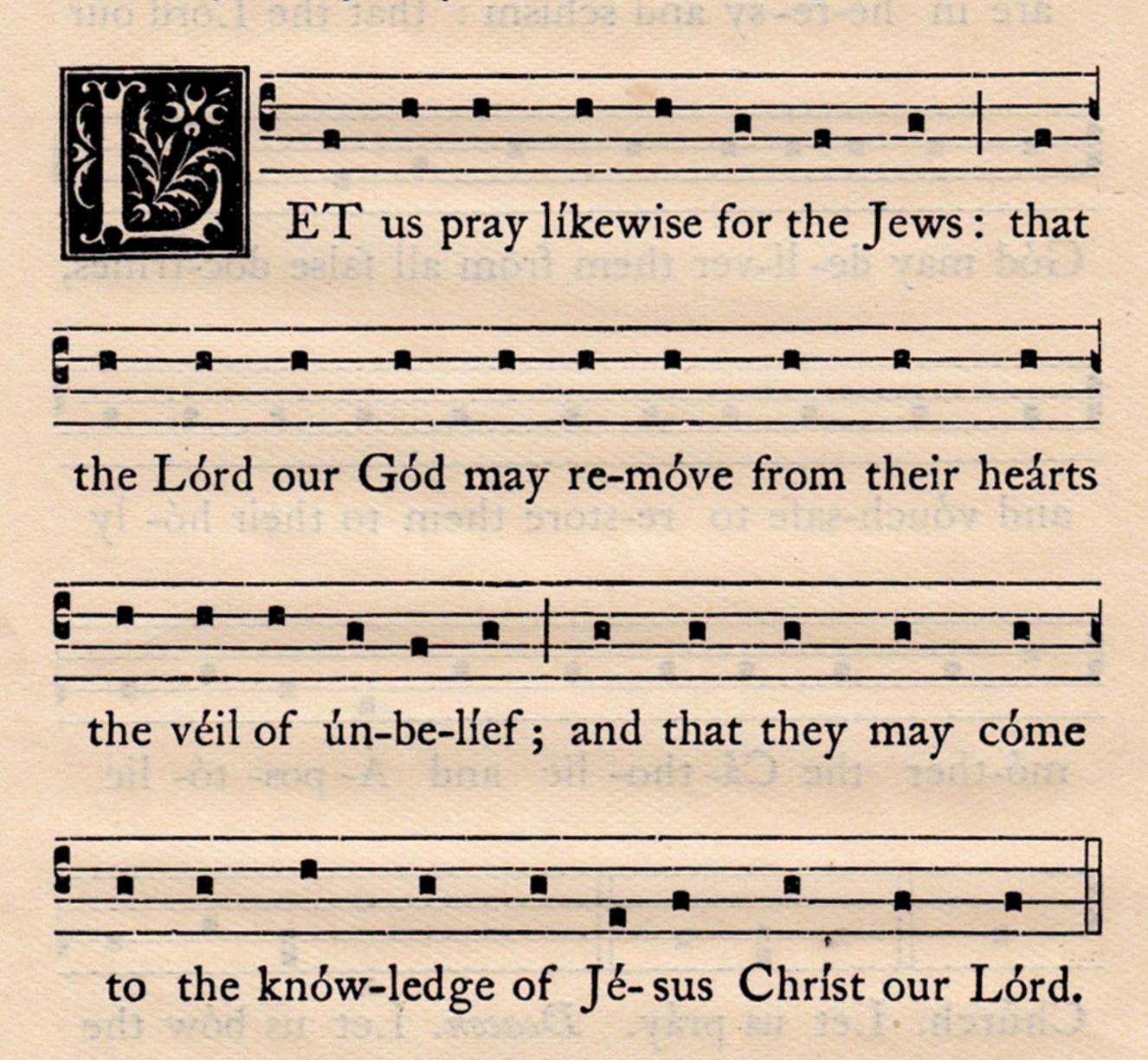




A LMIGHTY and everlasting God, the comforter of them that mourn, the strength of them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness. Through. Ry. Amen.



A LMIGHTY and everlasting God, who wouldest not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon them that are deceived by the crafts of the devil; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church. Through. Ry. Amen.

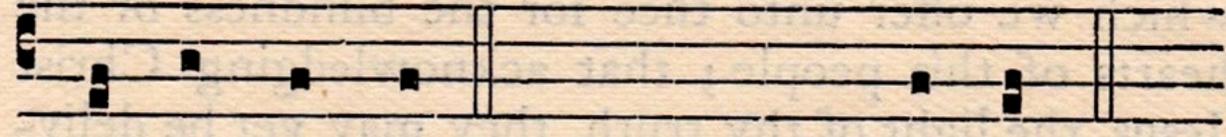


No Ry. is made, but immediately is said:

A LMIGHTY and everlasting God, who extendest even to the falsehood of the Jews the abundance of thy mercy: graciously hear the prayers

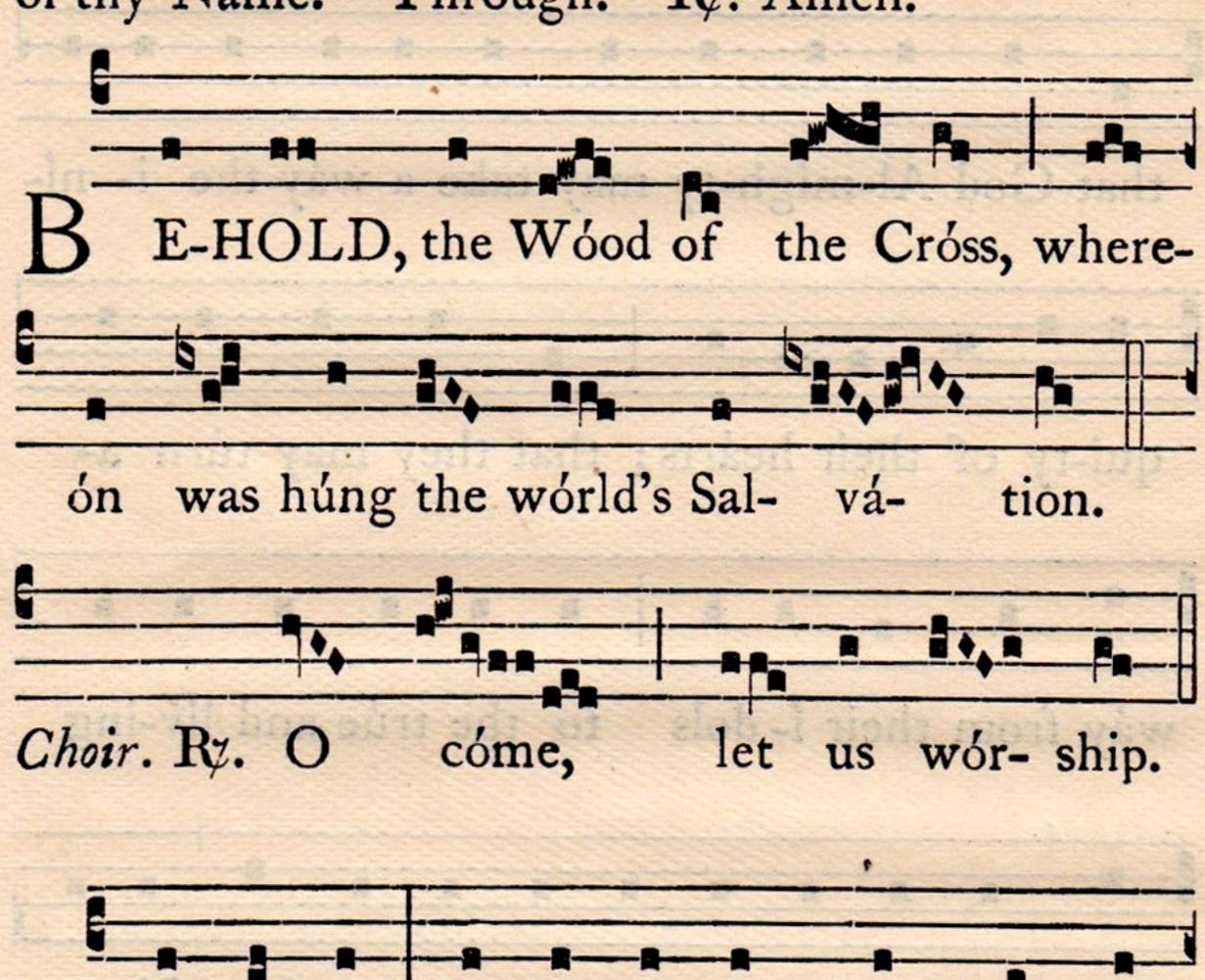
which we offer unto thee for the blindness of the hearts of this people; that acknowledging Christ Jesus, the light of thy truth, they may yet be delivered from the darkness of their ignorance. Through the same. Ry. Amen.





us bow the knée. Subdeacon. Ry. A- rise.

A LMIGHTY and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully accept our prayers; that the heathen being delivered from the worship of idols may be united to thy holy Church to the honour and glory of thy Name. Through. Ry. Amen.



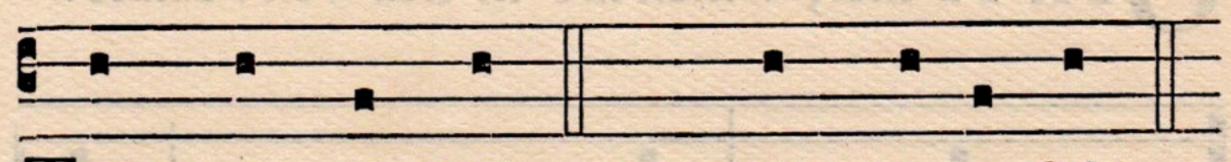
mánd-ed and táught us, we are bóld to say:

ET us práy: As our Sáviour Christ hath com-



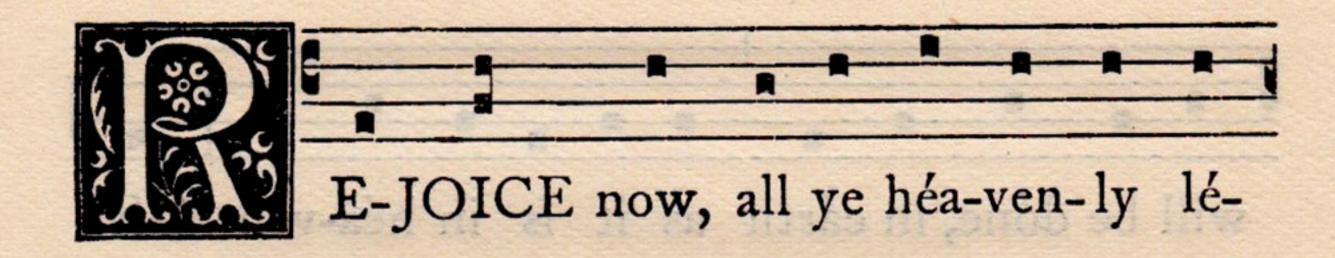
HOLY SATURDAY

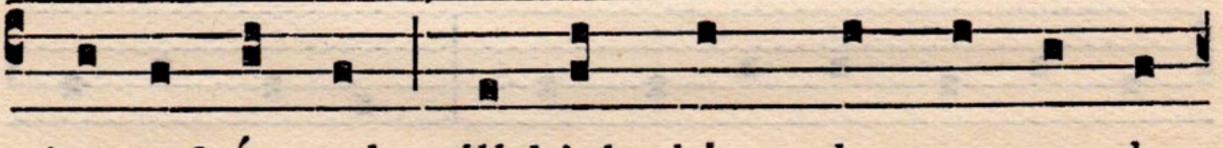
Good Friday.



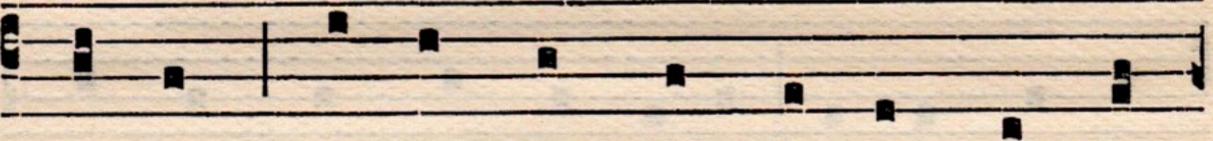
THE Light of Christ. Ry. Thánks be to Gód.

ed be thy Name. Thy Lingdom come: Thy

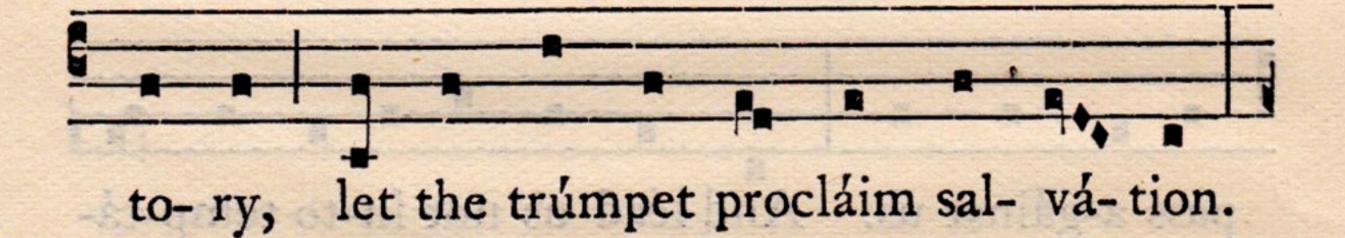


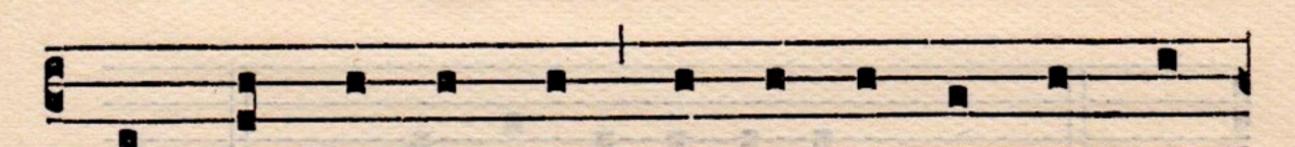


gions of Án-gels: áll high thíngs that pass un-der-



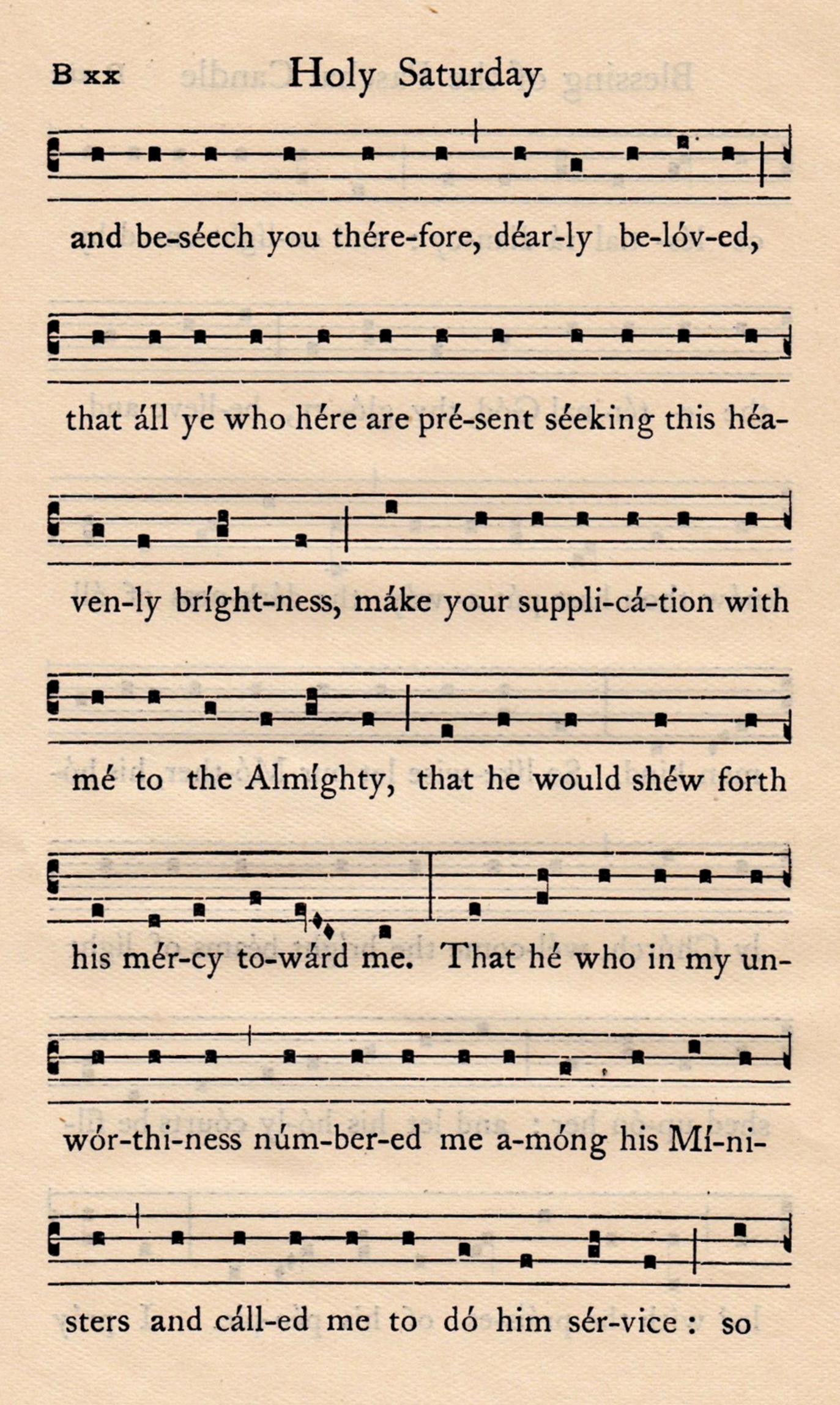
stánd-ing: for the King that com-eth with vic-



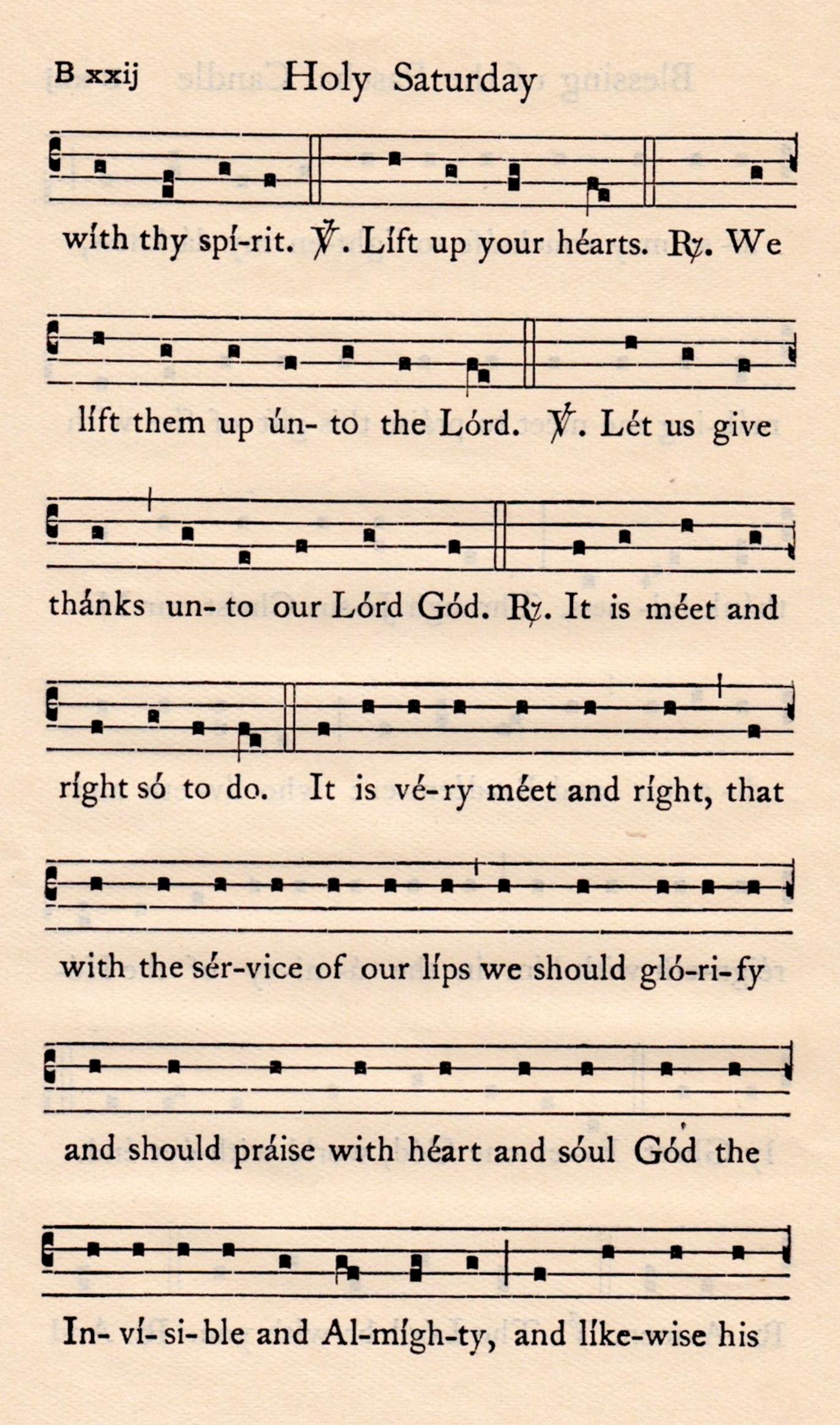


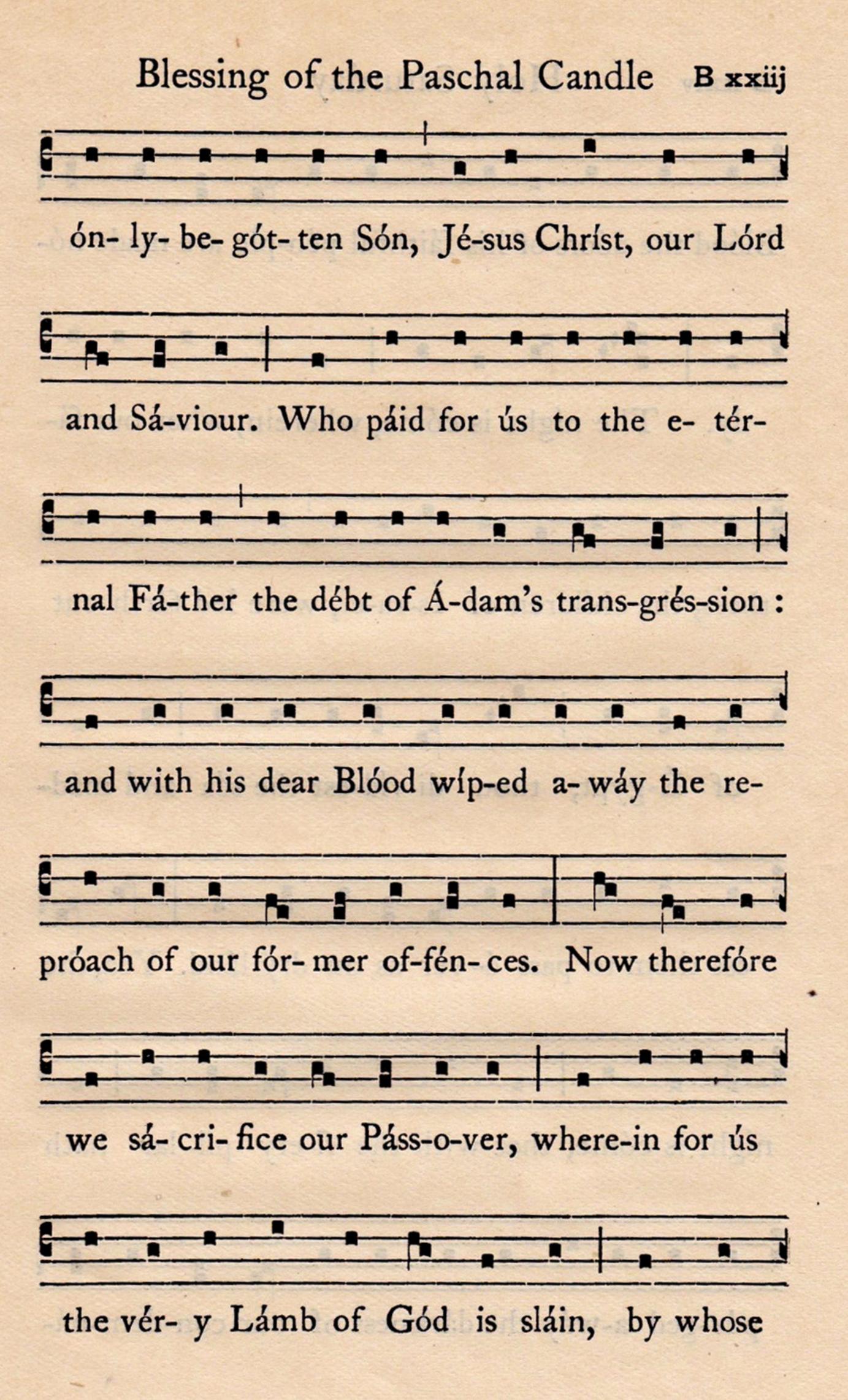
Síng with jóy, O éarth, il- lú-min-ed with thís

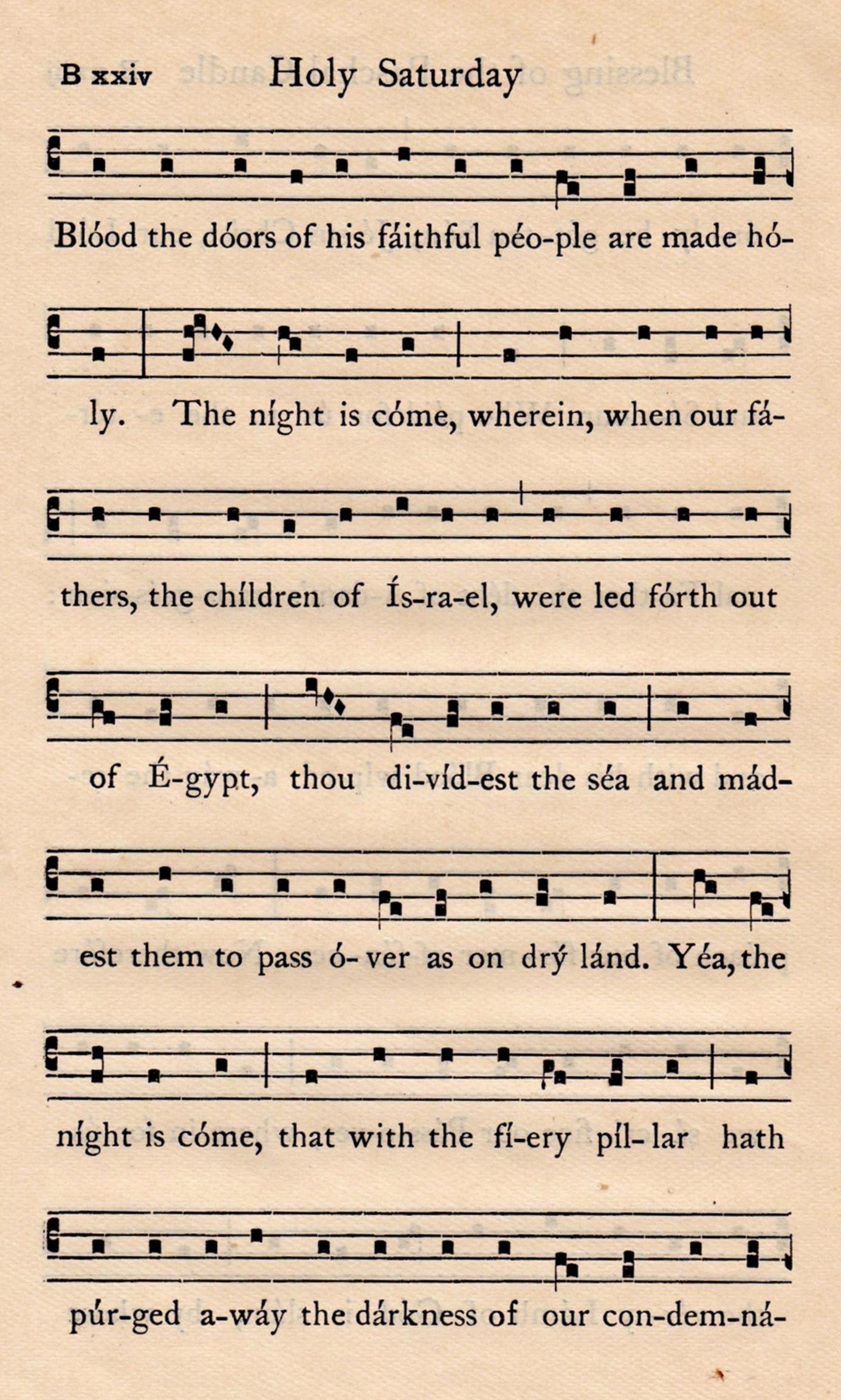
Blessing of the Paschal Candle B xix ce-lés-tial rá-dian-cy: and en-light-en-ed by the e- tér-nal Gód, thy gló-ry, be-lieve and knów thou hast pút a- wáy the dárk-ness of áll man-kind. So like-wise let our Mó-ther, his hóly Church, wél-come the bright béams of light shed up-on her: and let his ho-ly courts be filled with the práis-es of his péo-ple. I práy

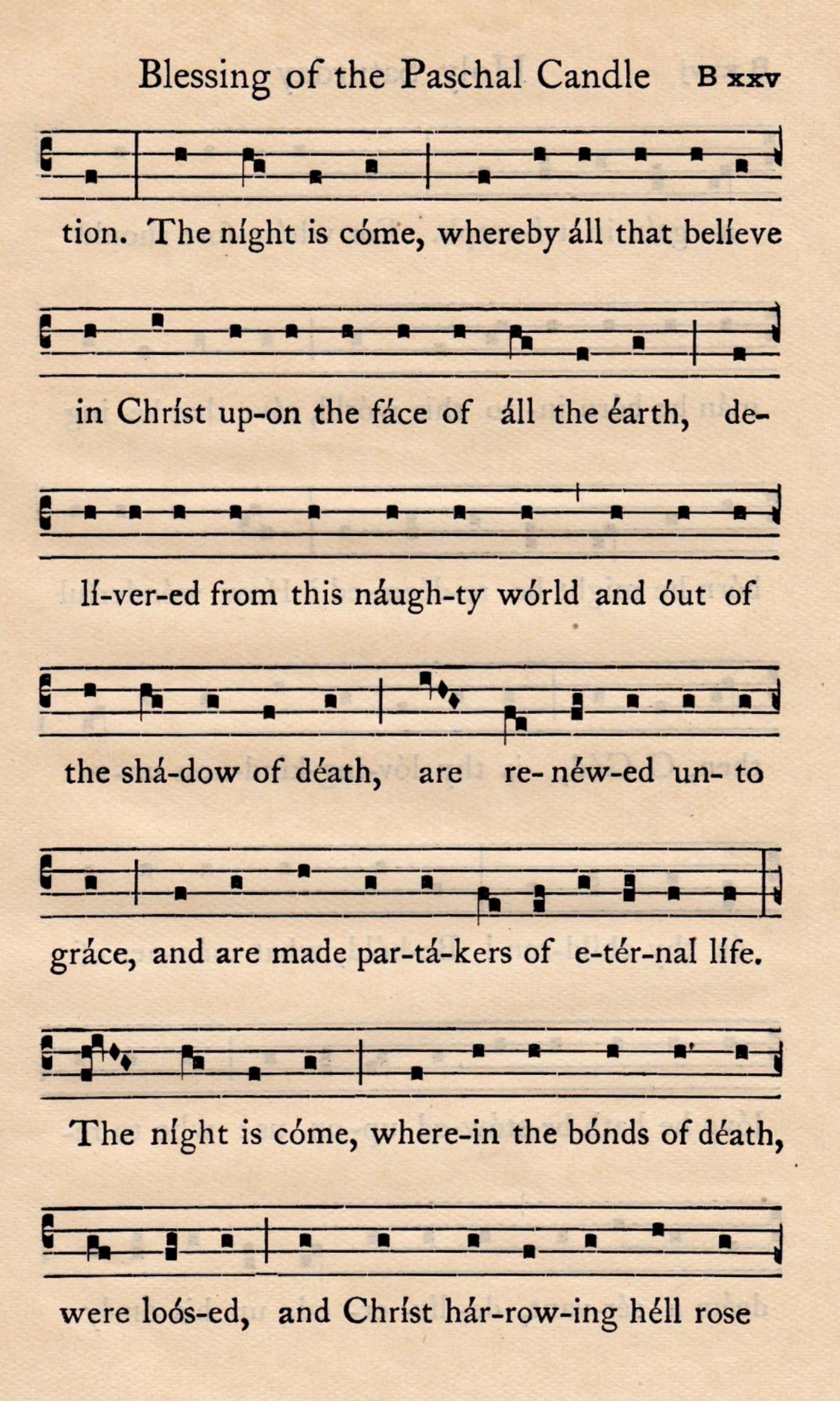


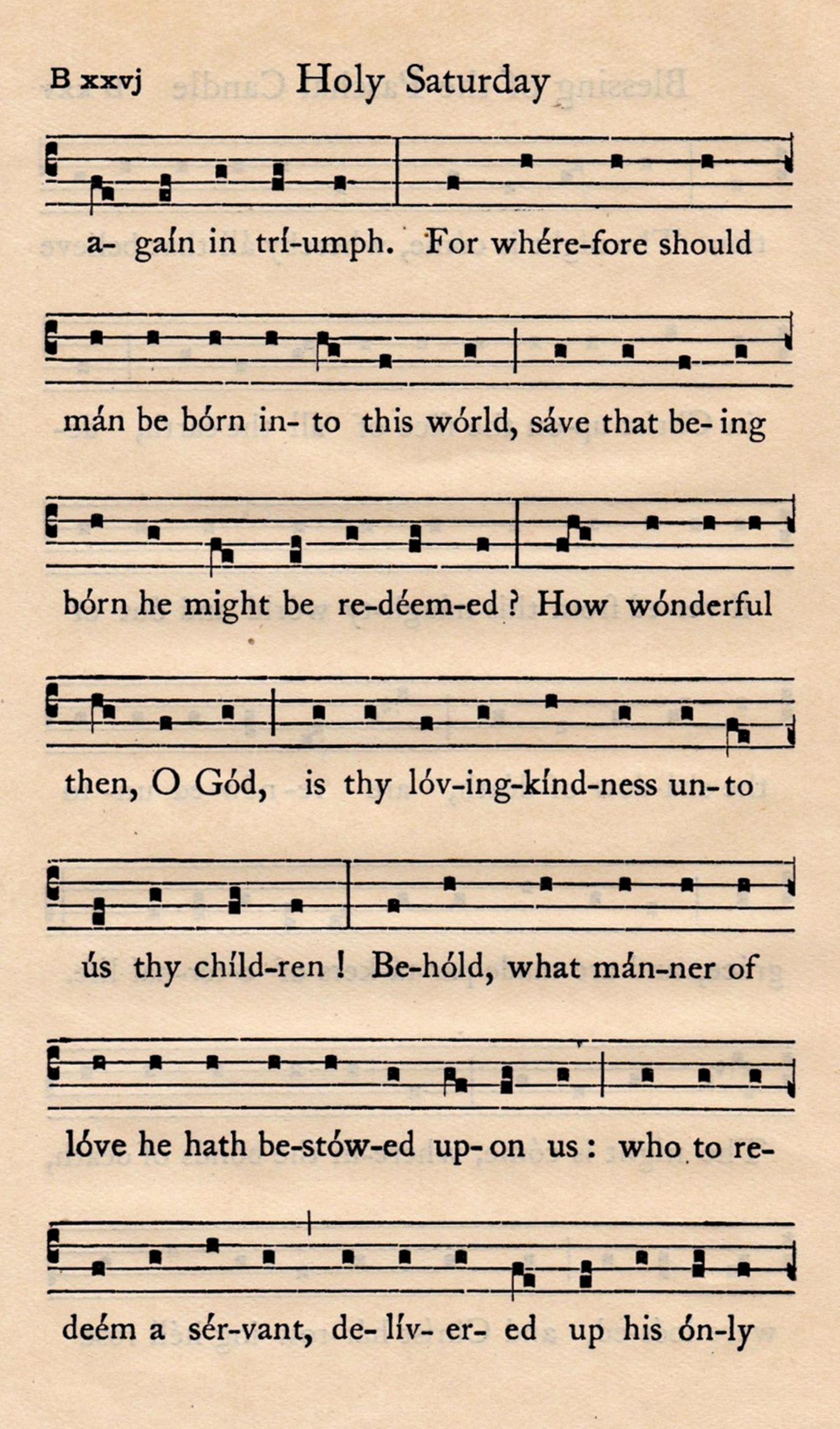
Blessing of the Paschal Candle ál-so may vouchsáfe to light-en my dárkness, mák-ing me méet to práise this gift of fire with thánk-ful- ness. Through Jé-sus Christ our Médi- a- tor and Re-déem-er: who liv- eth and réign-eth with him in the ú-ni-ty of the Hóly Ghóst. Év-er one Gód, world with-out énd. Ry. A-men. V. The Lord be with you. Ry. And





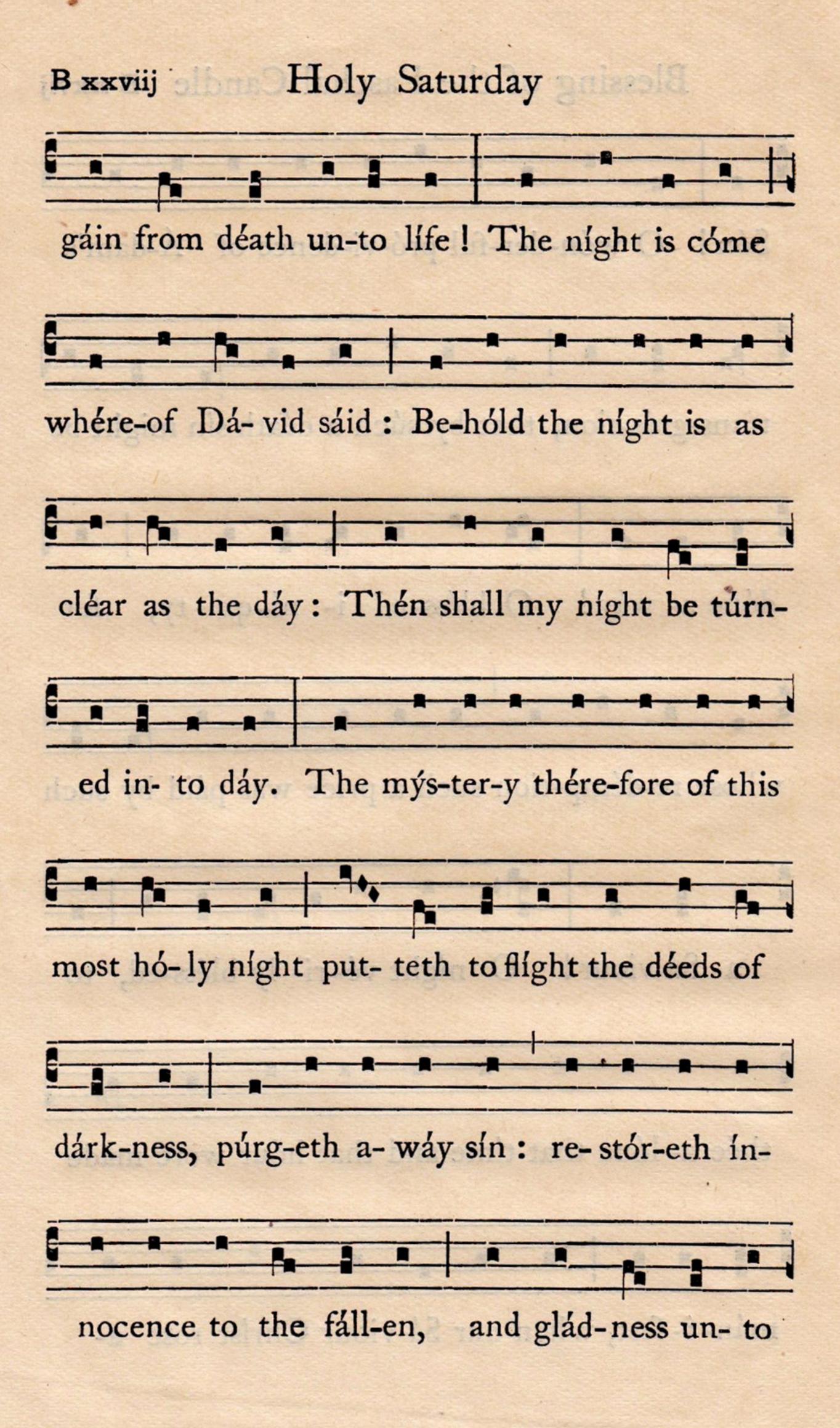






Blessing of the Paschal Candle Bxxvij Són! O wón-der-ful pró-vi-dence of Á-dam's trans-grés-sion, that by súch a déath sín might be done a- way! O bless-ed i- ní-qui-ty, whose re-démp-tion such a price was páid by such a Sá-viour! O night vé-ri- ly bléss-ed, to thée a-lone that time and that hour were made

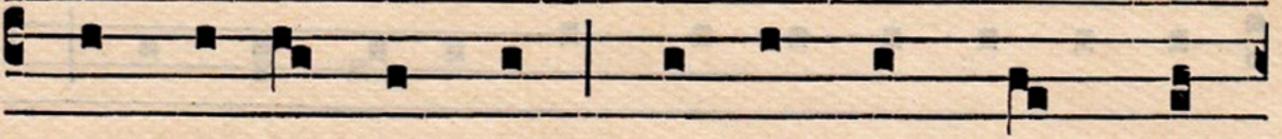
mán-i-fest, when our Sá-viour Christ rose a-



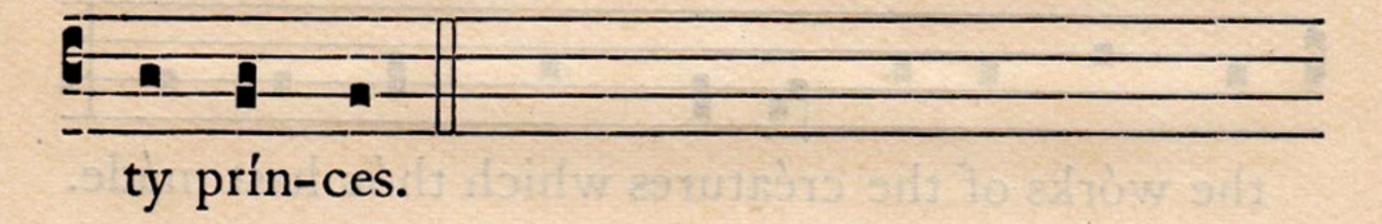
Blessing of the Paschal Candle Bxxix



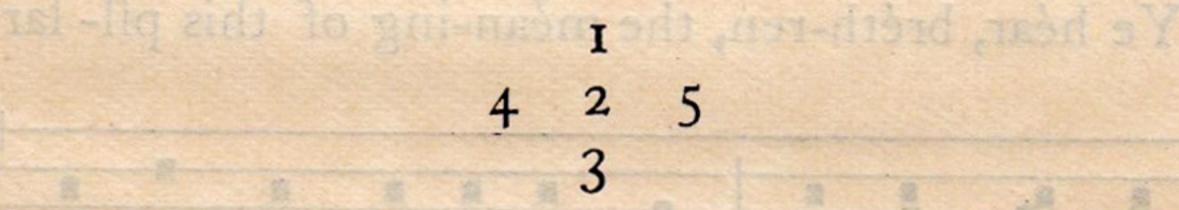
thém that mourn: cast-eth out ha-tred, bringeth

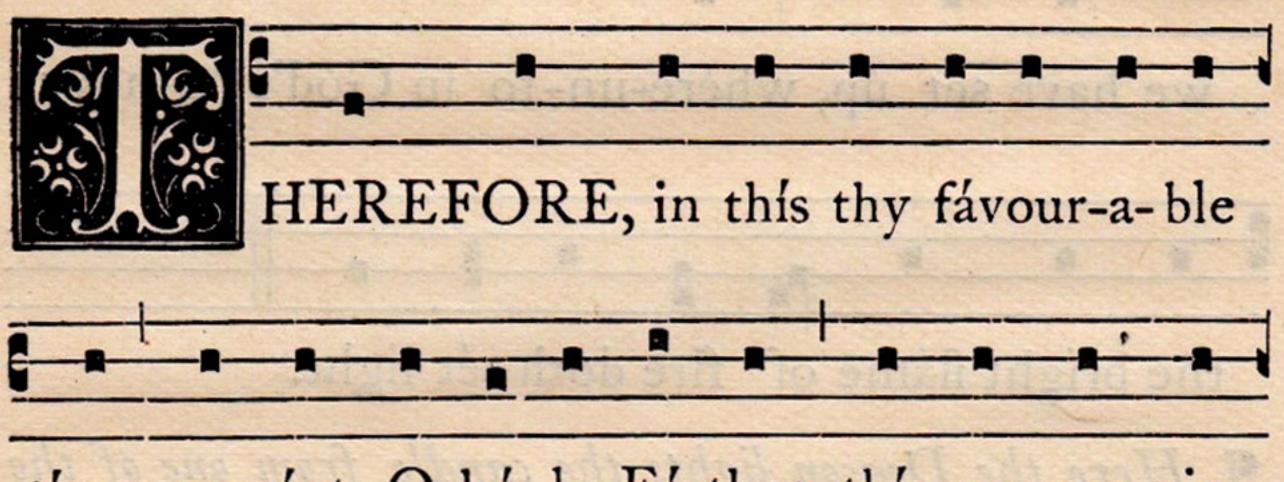


péace to áll man-kínd, and bów-eth down mígh-

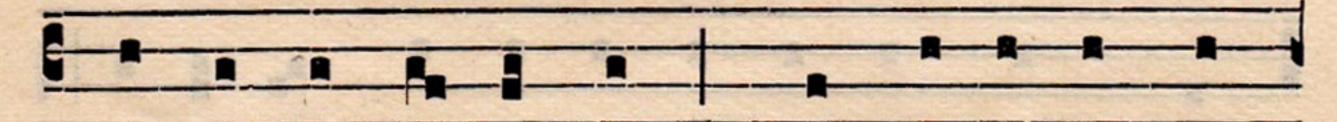


Mere the Deacon fixes the five grains of blessed incense into the candle in the form of a Cross, on this wise:

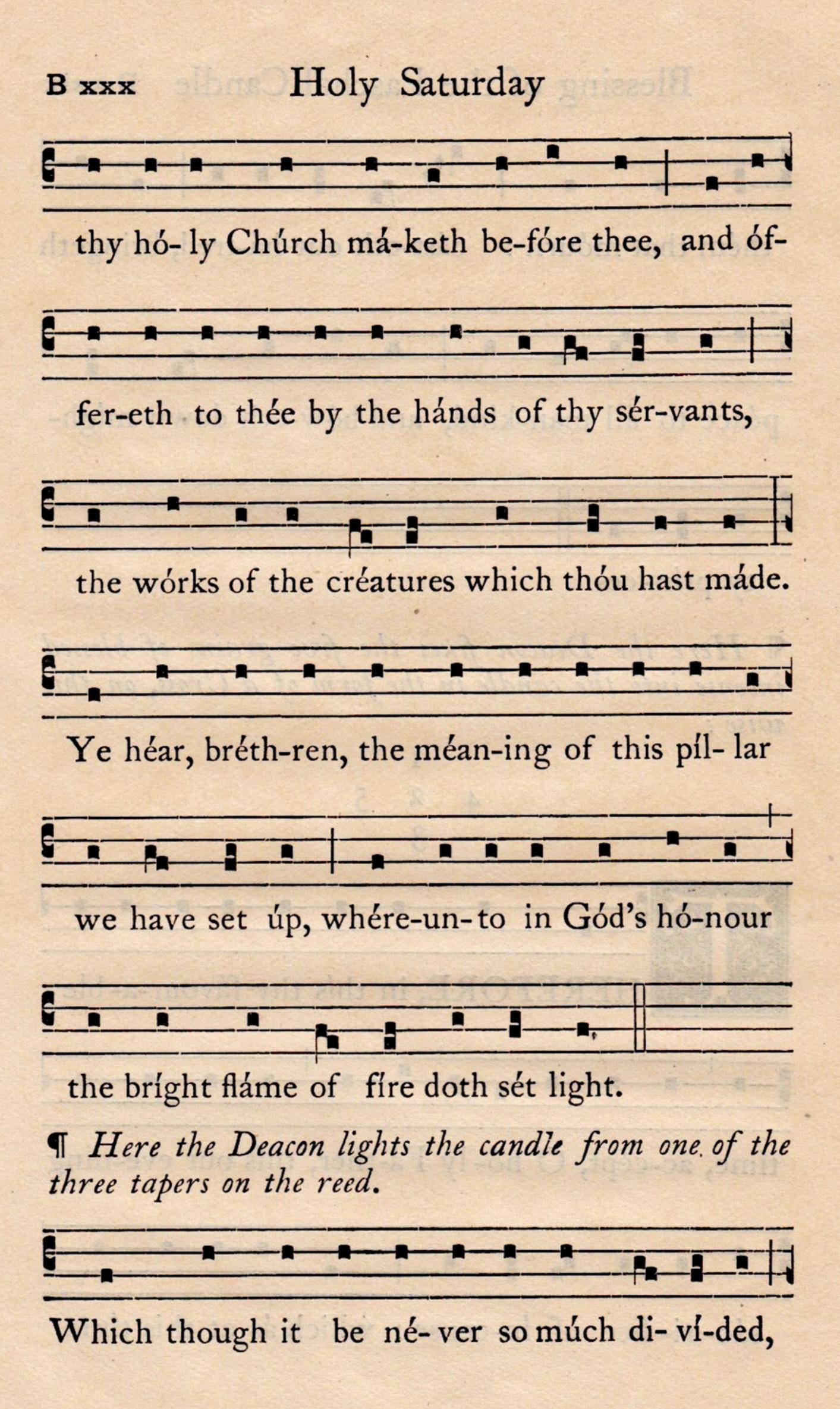


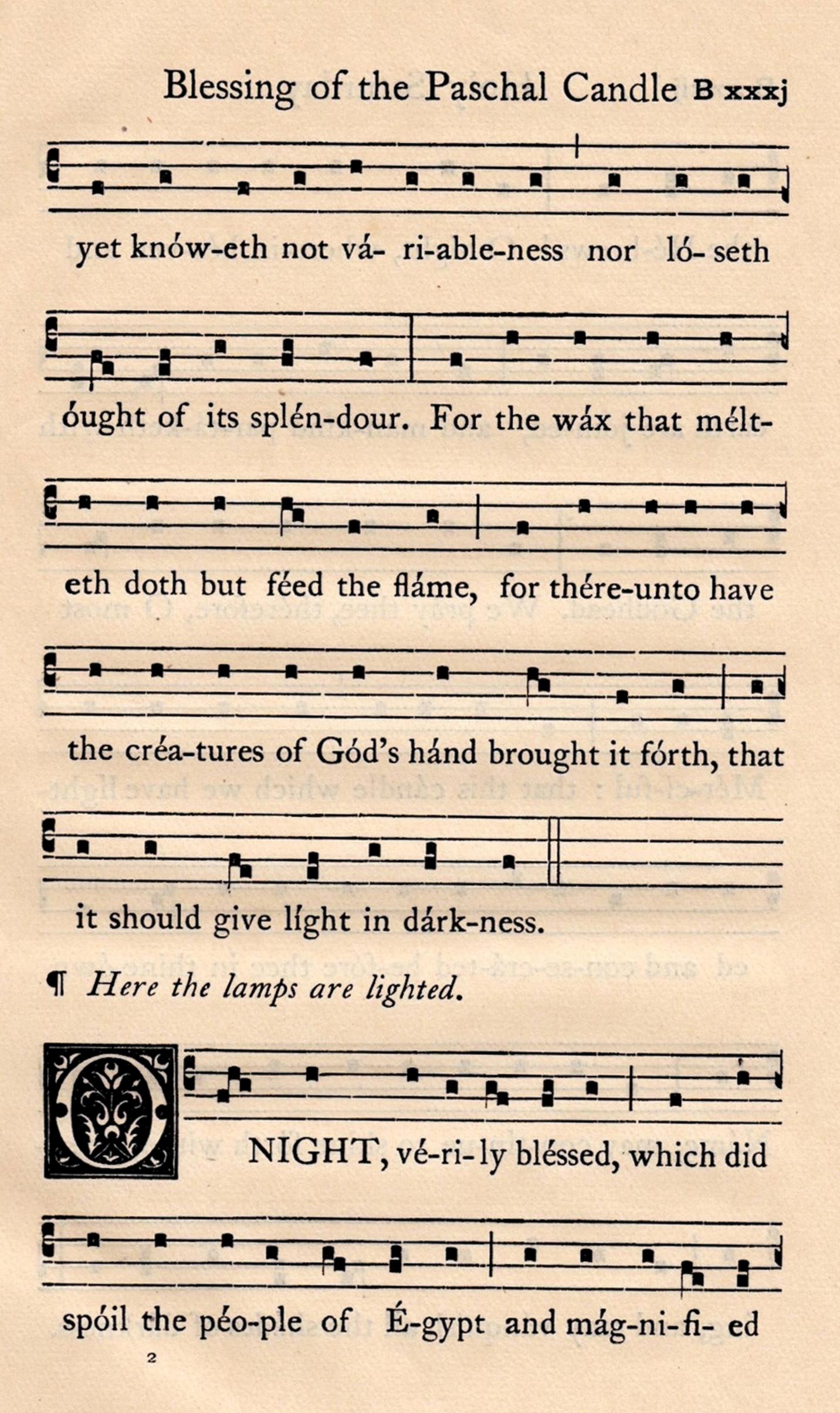


tíme, ac-cépt, O hó-ly Fá-ther, this our eve-ning



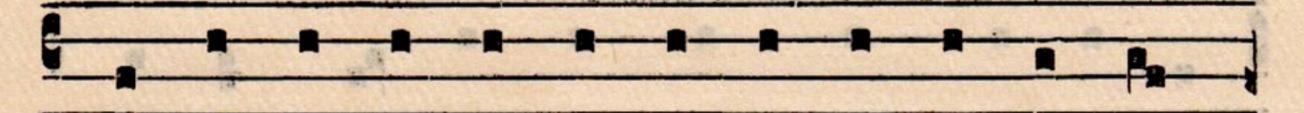
sác-ri-fice of in-cense: which ás at this time



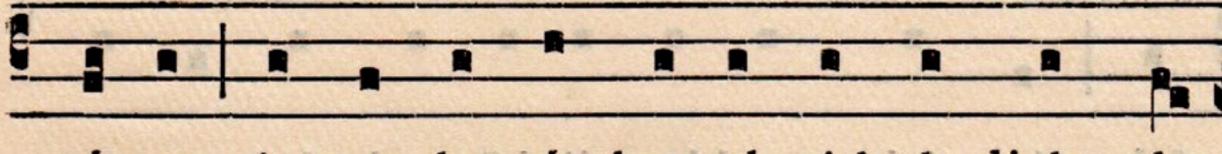




Blessing of the Paschal Candle Bxxxiij



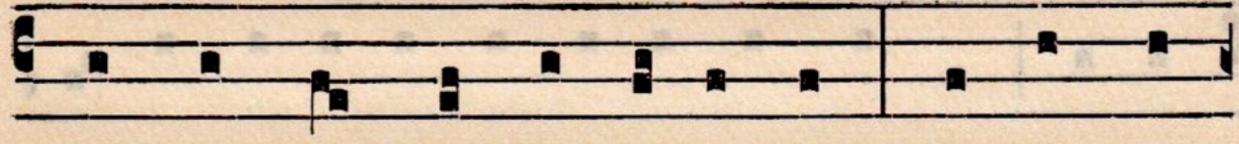
That be-ing ac-cép-ted be-fore thee as a swéet



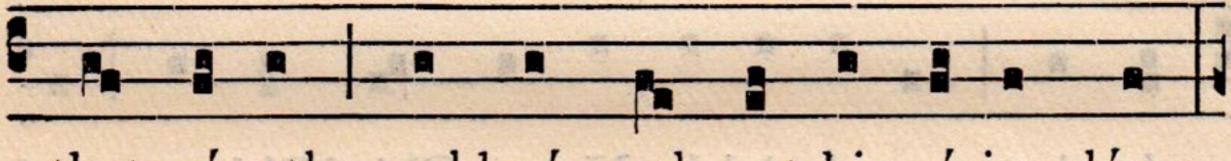
sávour, it may be númber-ed with the lights that



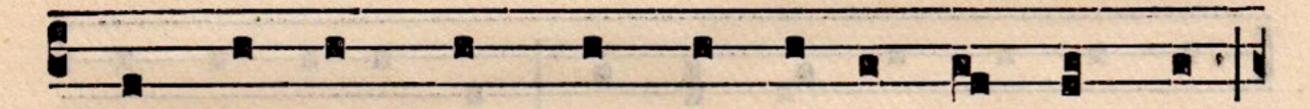
thóu hast kíndled. May the dáy-star fínd it búrn-



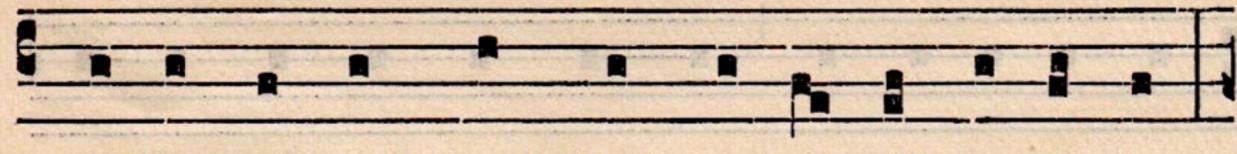
ing when he dáwn-eth in-to dáy. The dáy-star



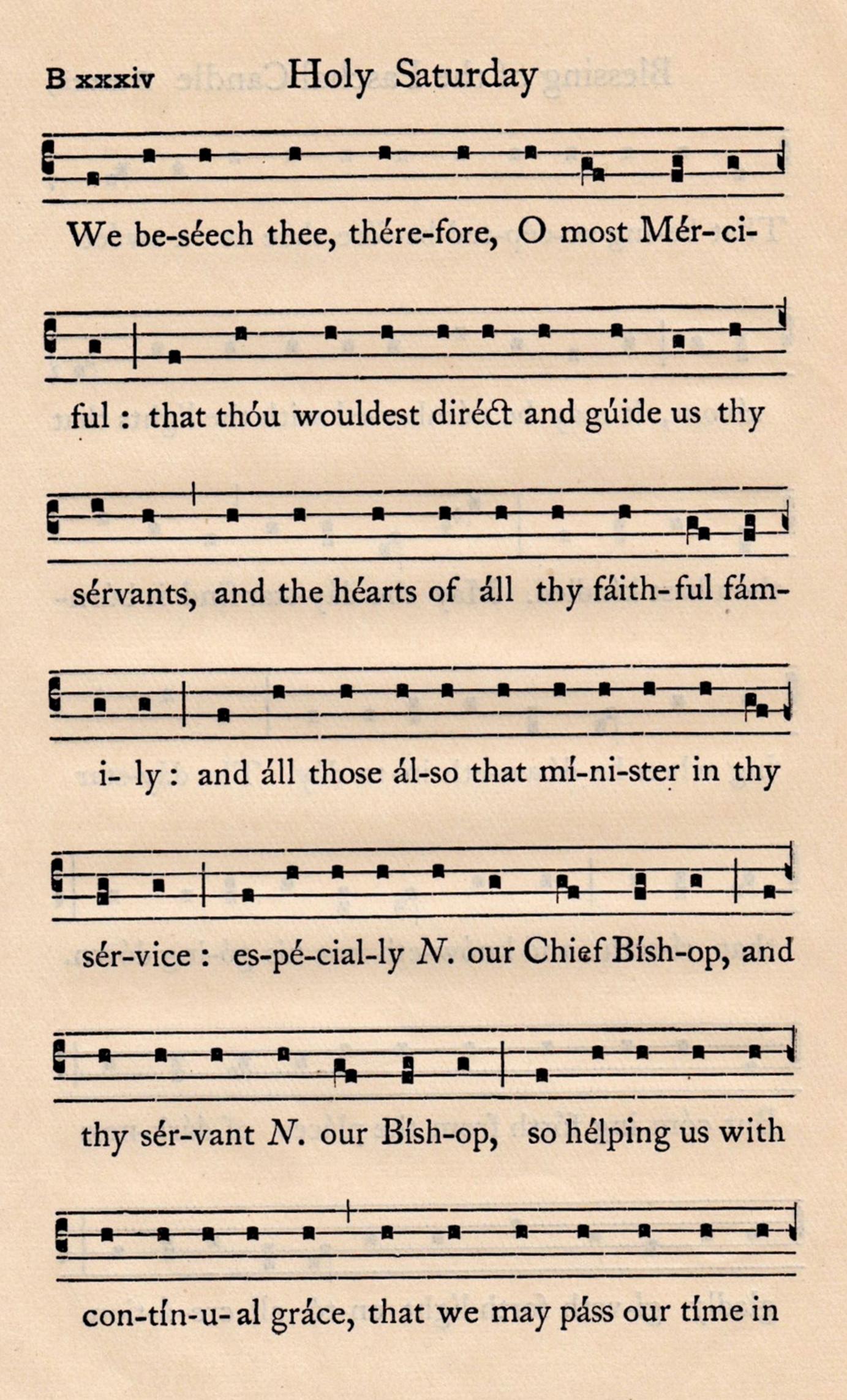
that rí-seth and knów-eth not his gó-ing dówn.



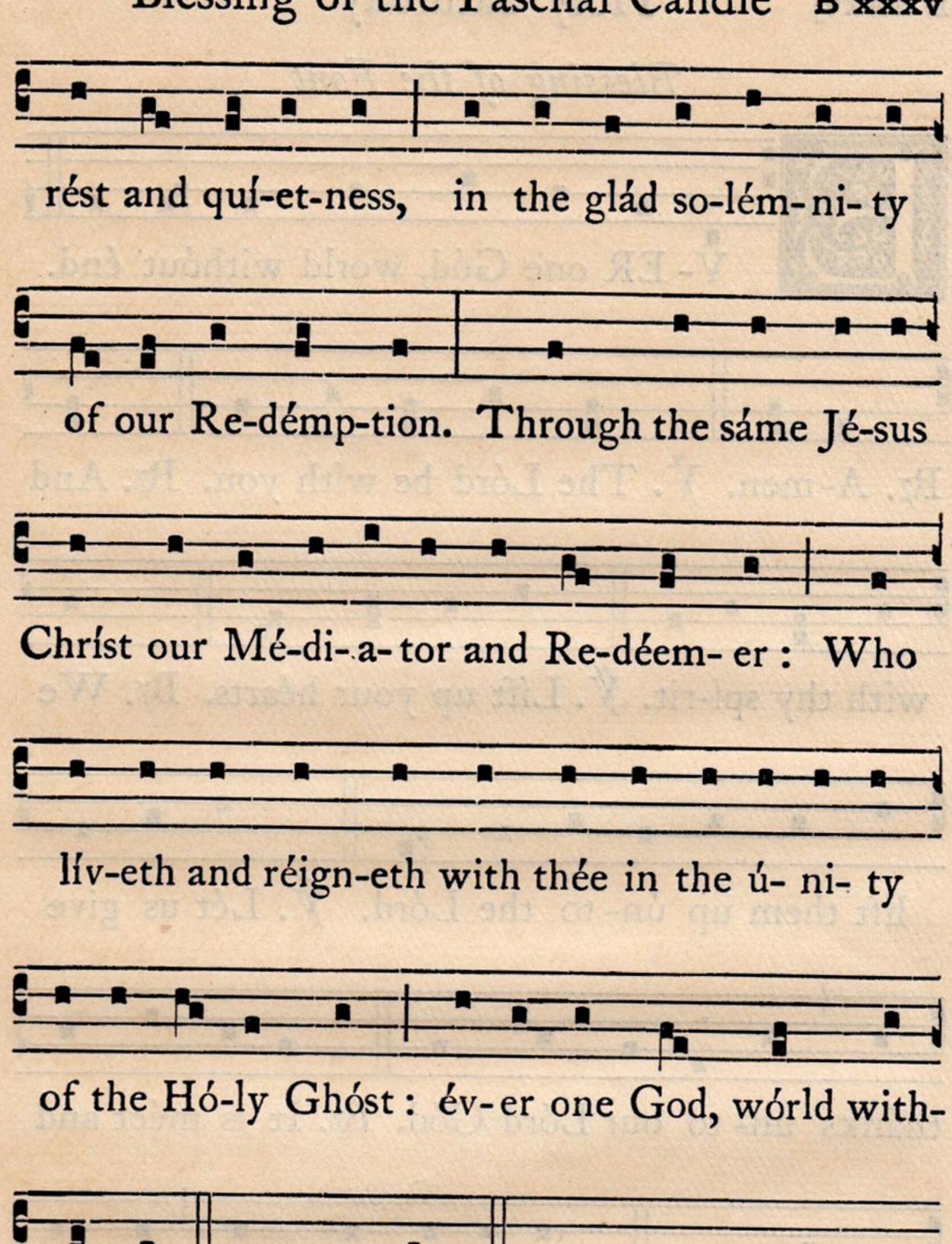
But com-ing forth from the places of dark-ness



gladly gi-veth forth light un-to all cre-á-tion.



Blessing of the Paschal Candle Bxxxv



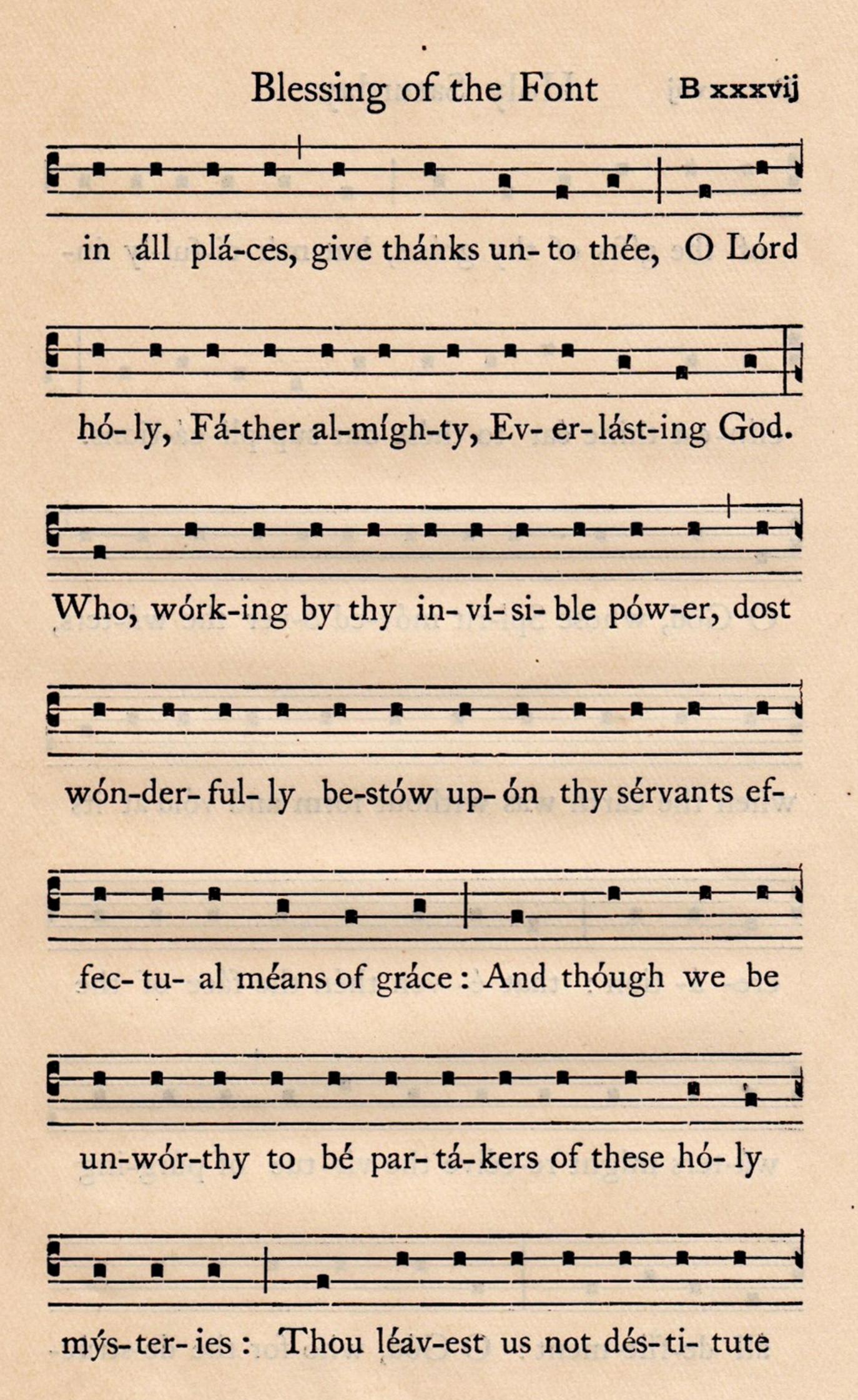
boun-don dd-ty that we should at all times, and

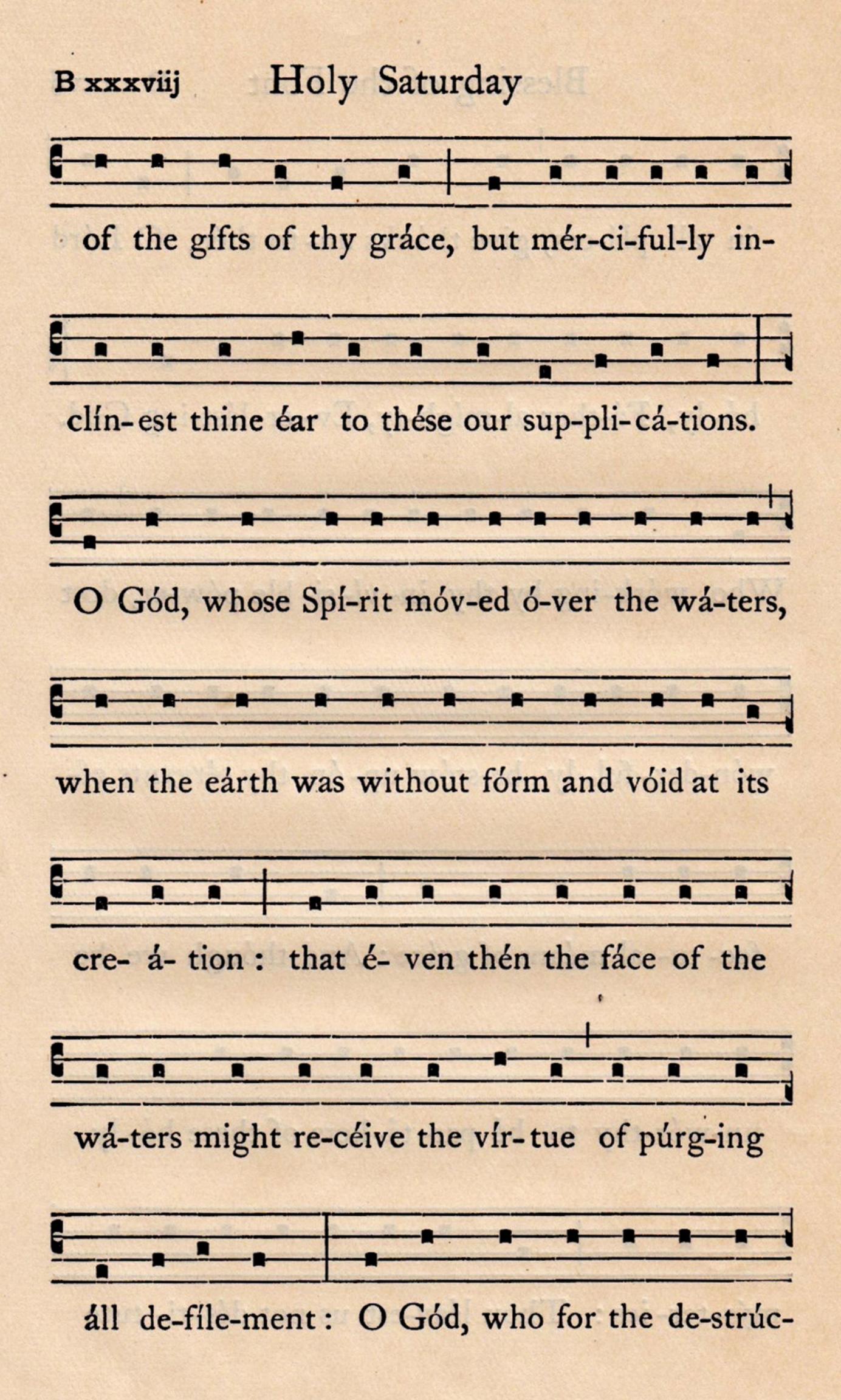
out end. Ry. A-men.

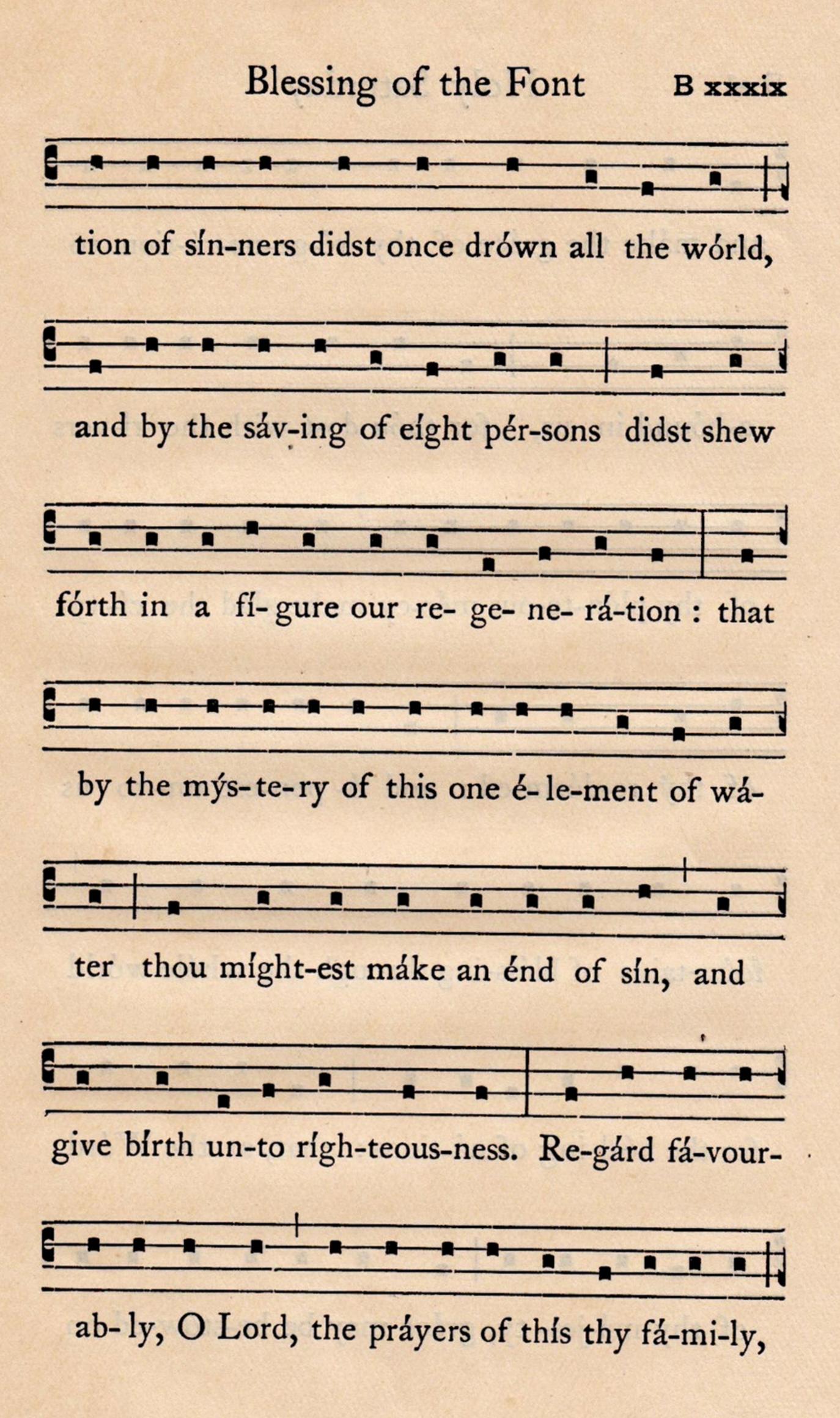
B xxxvj Holy Saturday Blessing of the Font

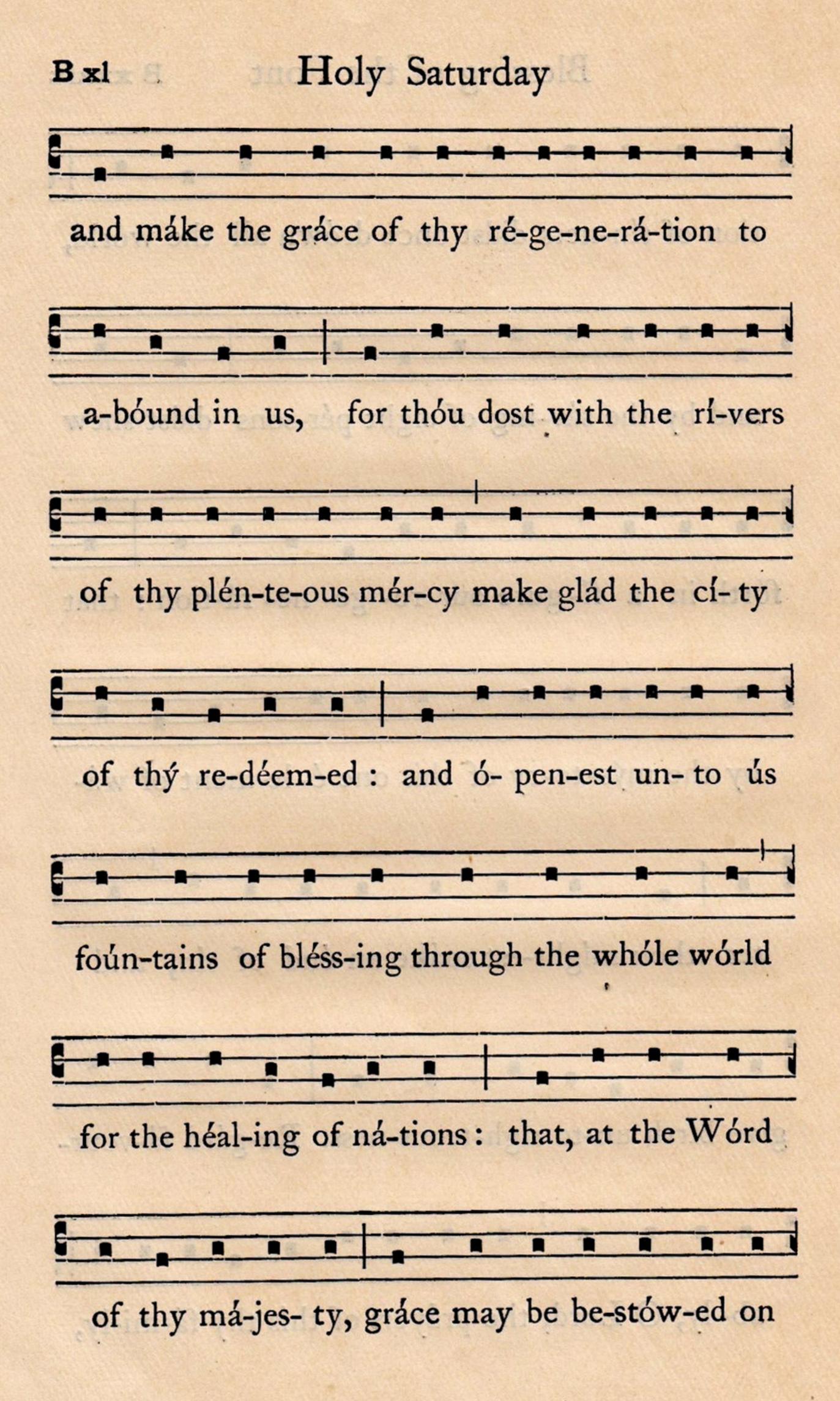


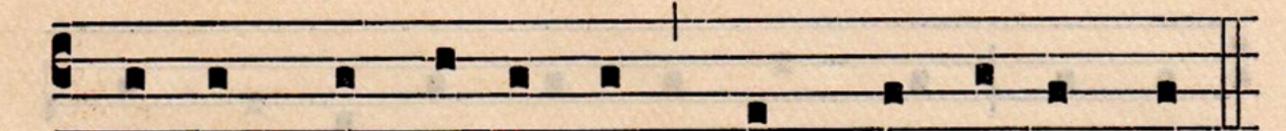
boun-den du- ty that we should at all times, and





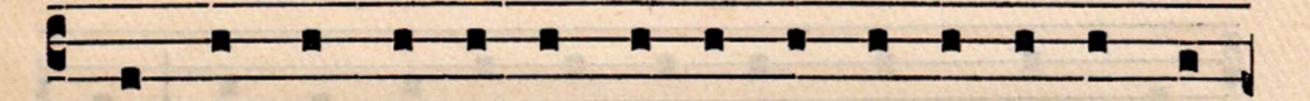




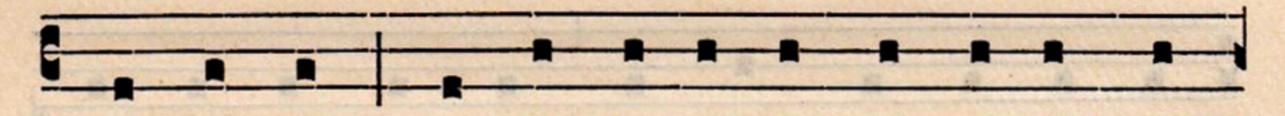


it from thine on-ly Son, through the Holy Ghost.

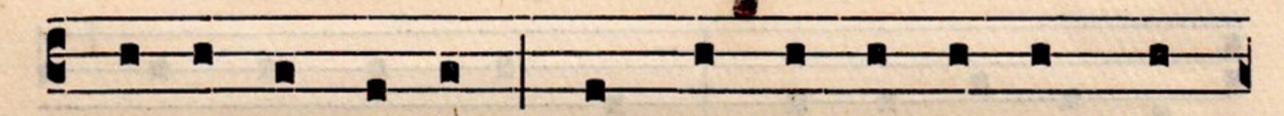
Mere the Priest divides with his open hand the water in the form of a Cross, & forthwith wiping his hand with a napkin, says:



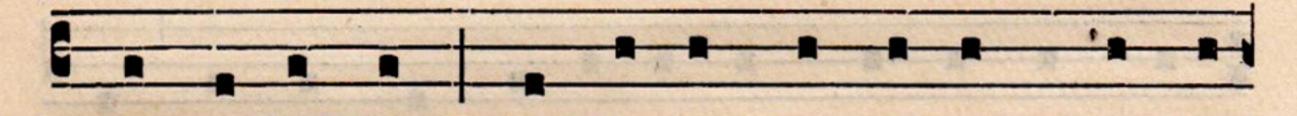
May he sánc-ti-fy by the sé-cret o- pe-rá-tion of



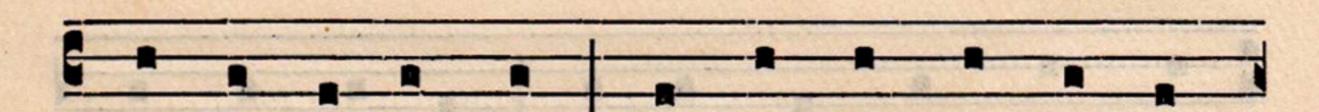
his pów-er this wa-ter to the mýs-ti-cal wásh-



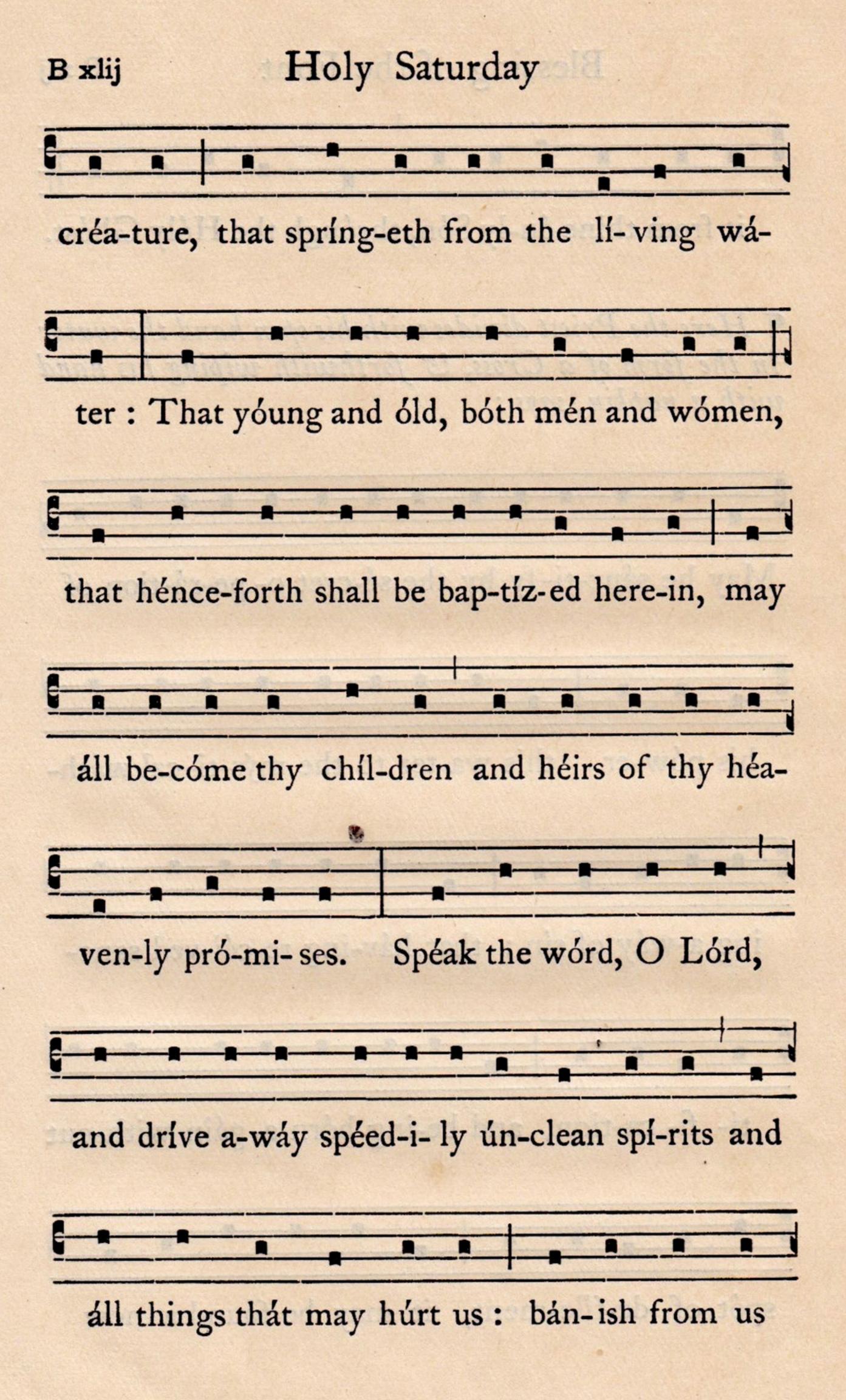
ing a-way of sin: that hav-ing re-cei-ved sanc-

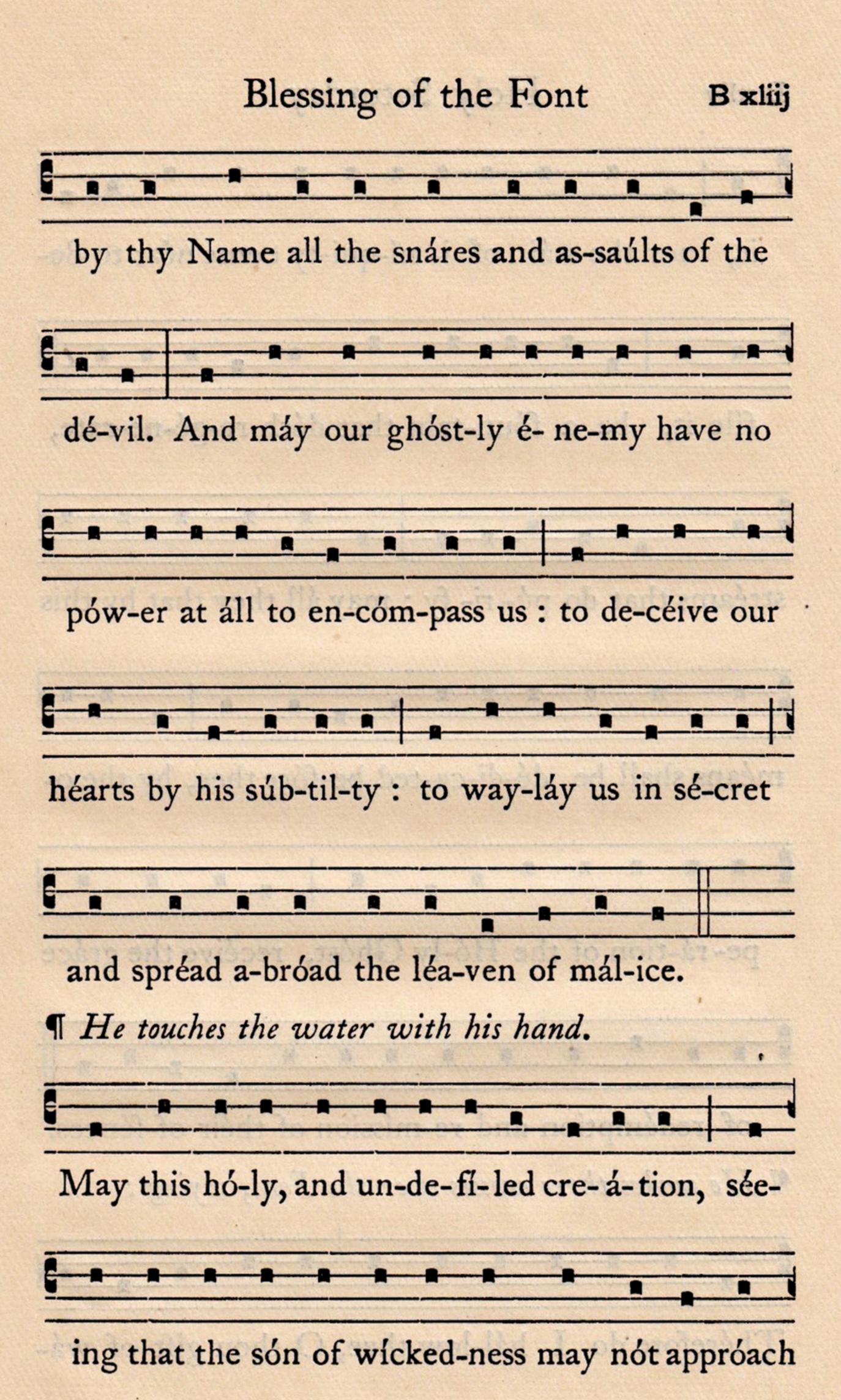


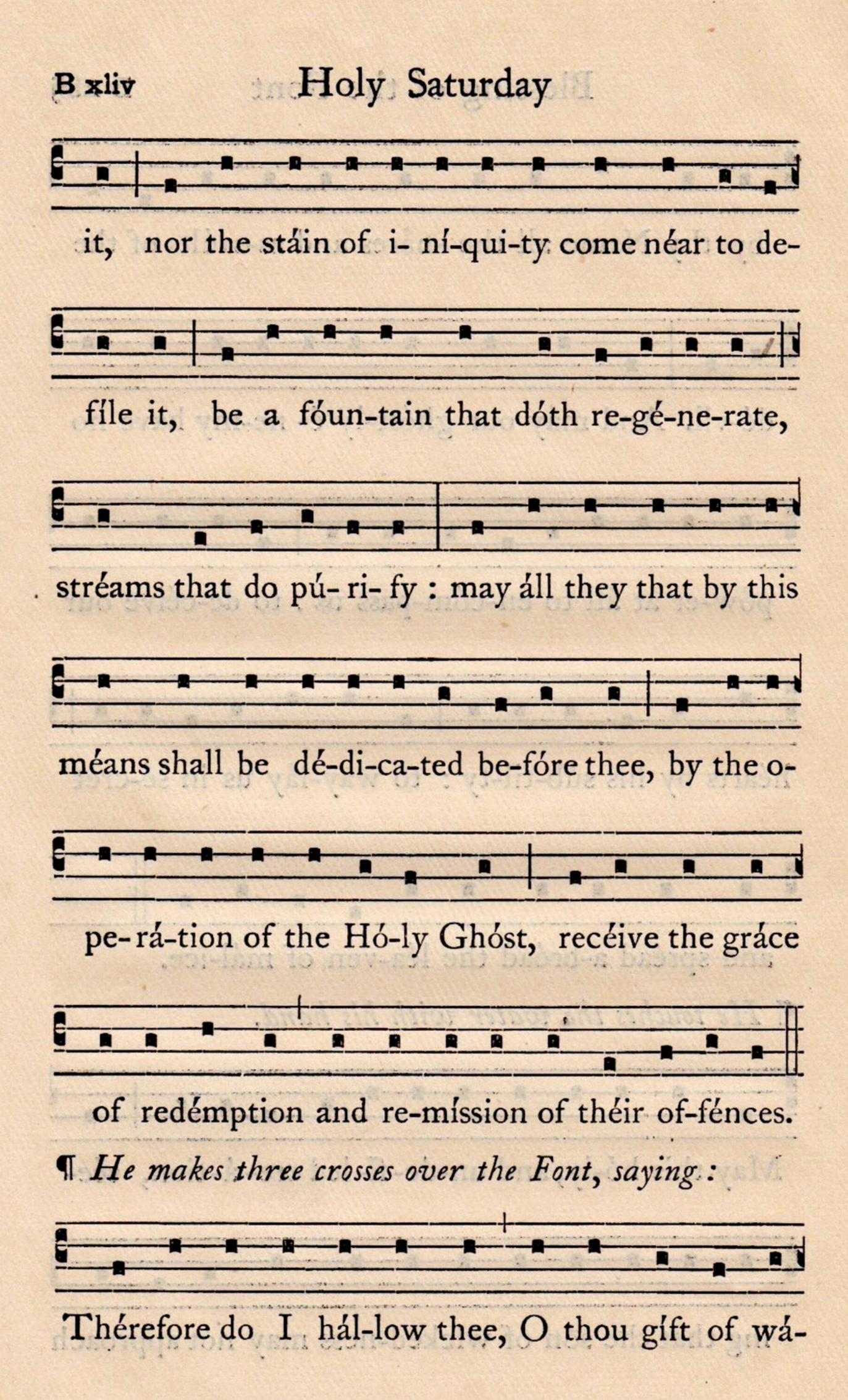
ti- fi- ca-tion, and be-ing born a-gáin with-out

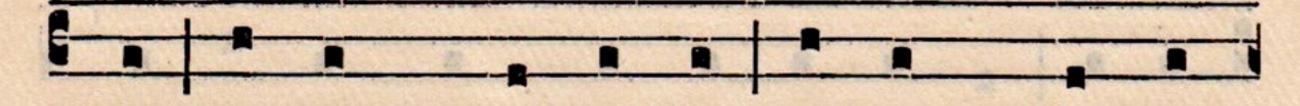


spót of de-file-ment, it may be found a new

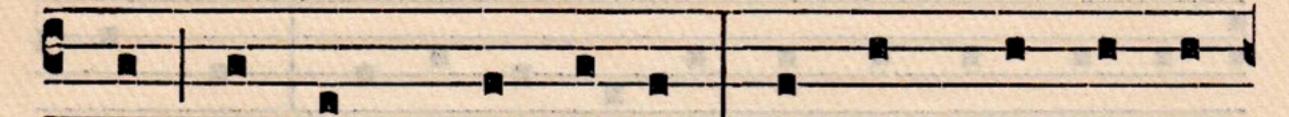




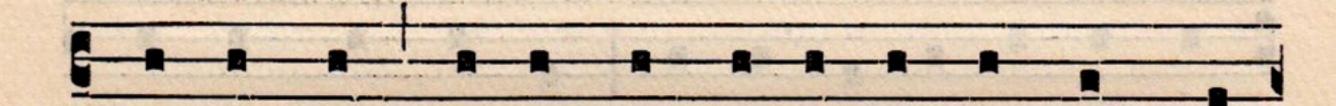




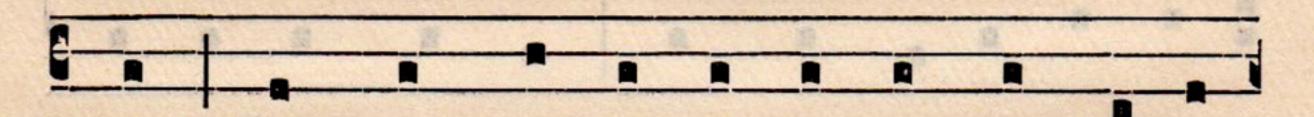
ter, by Gód & that lív-eth, by Gód & the fáith-



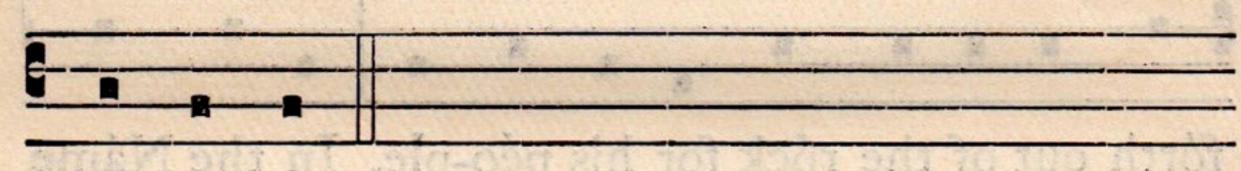
ful, by Gód * the hó-ly: by Gód, who in the



be-gin-ning by his word di-vid-ed the land from

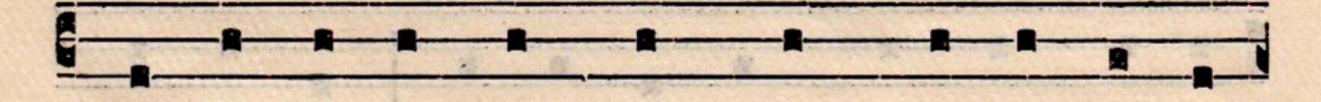


thee: by whose Spi-rit the wá-ters were ó-ver-

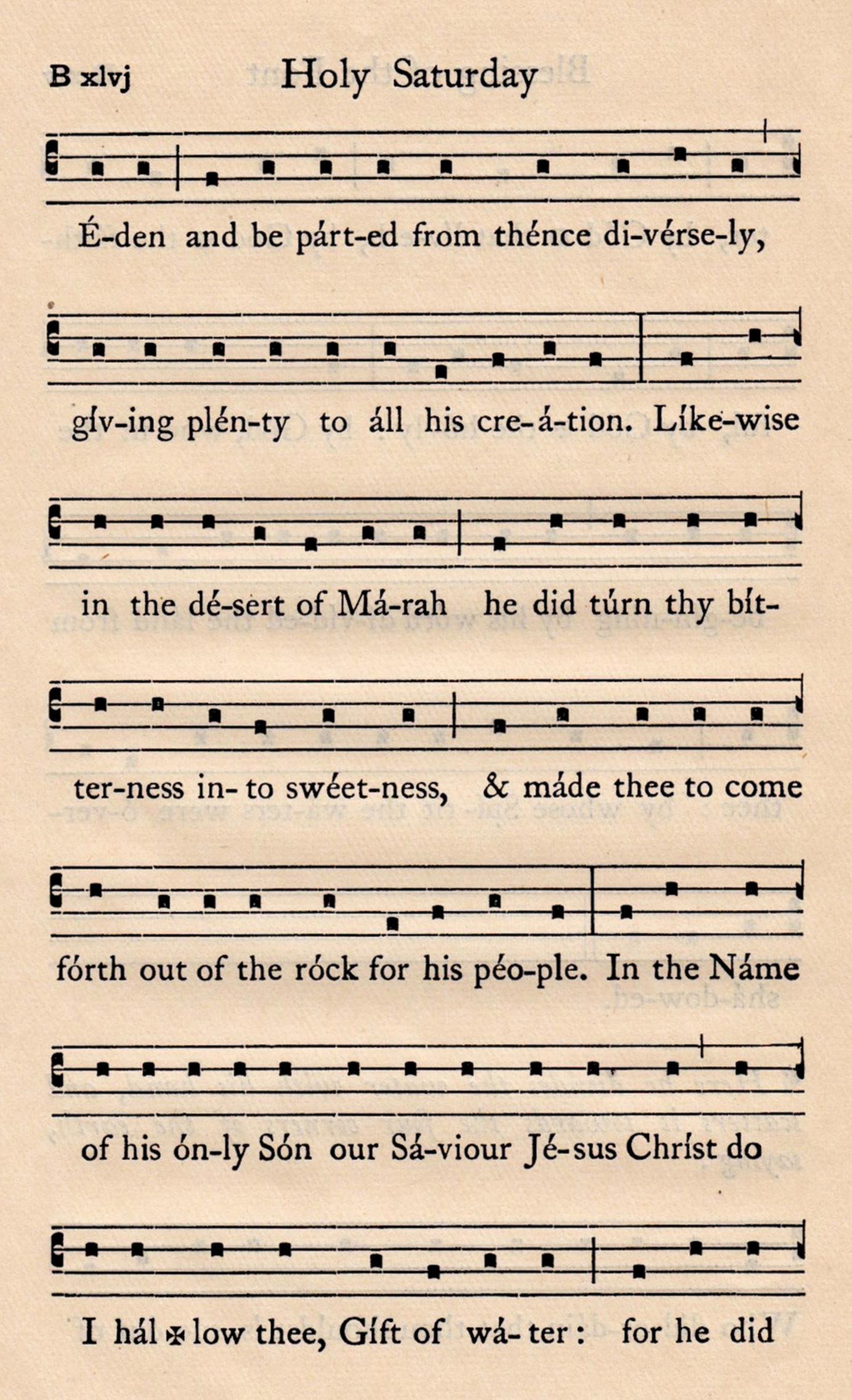


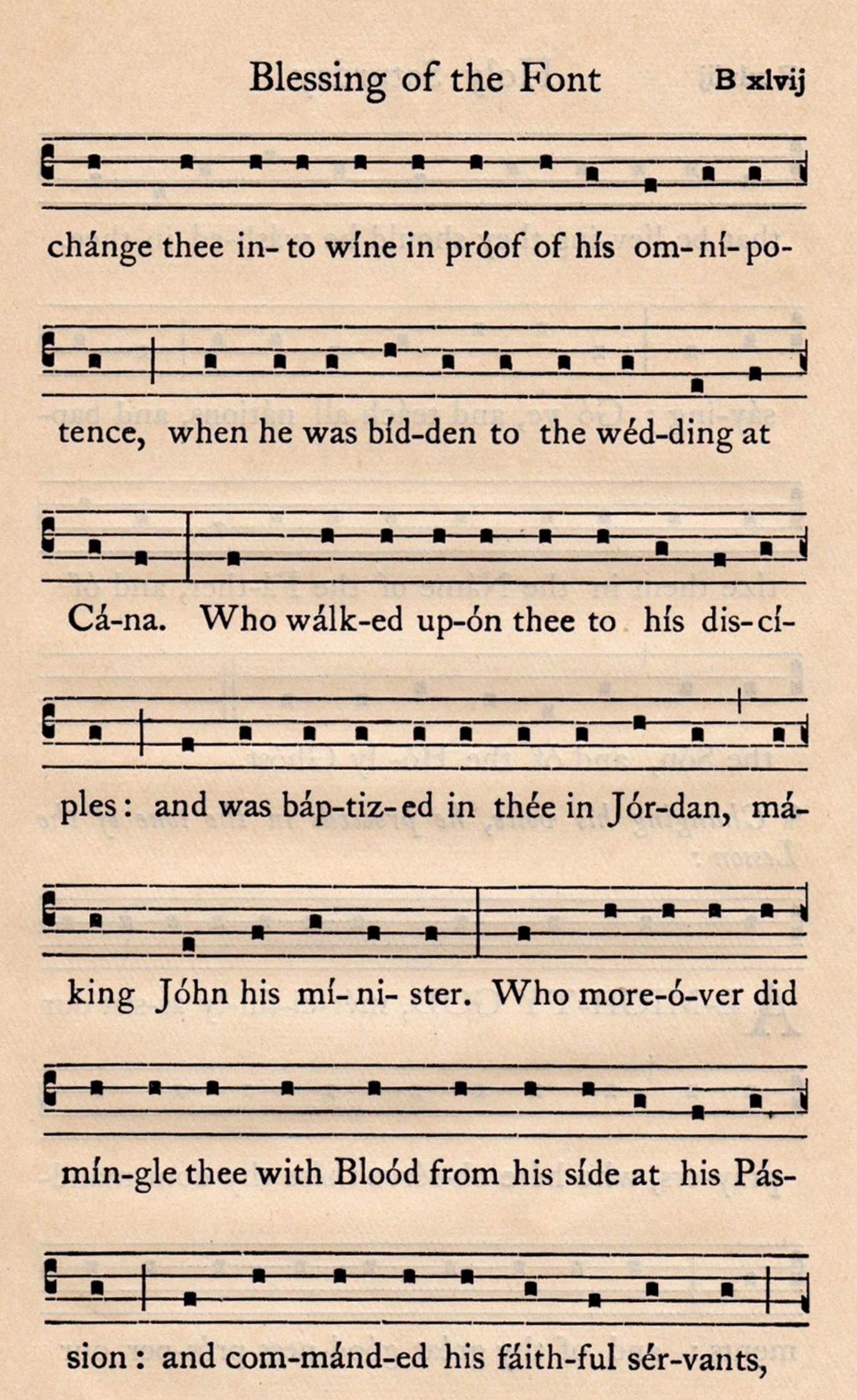
shá-dow-ed.

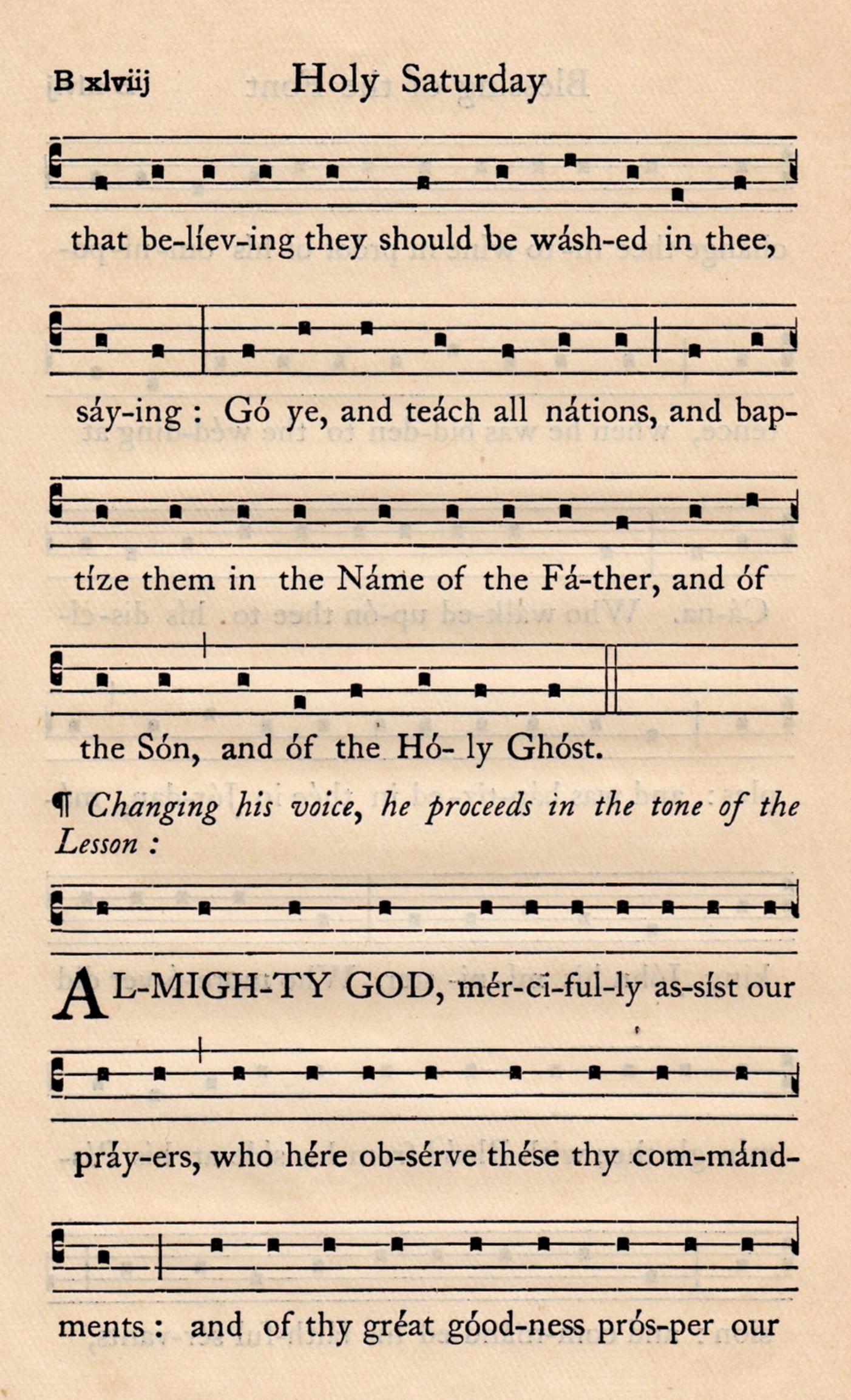
Mere he divides the water with his hand, and scatters it towards the four corners of the earth, saying:

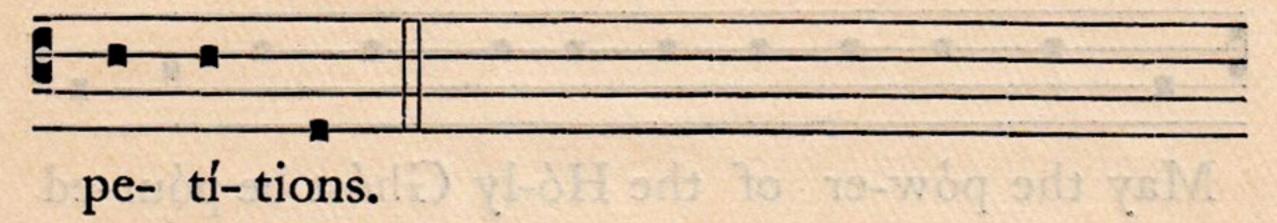


Who did or-dáin that thou shouldst is- sue out of

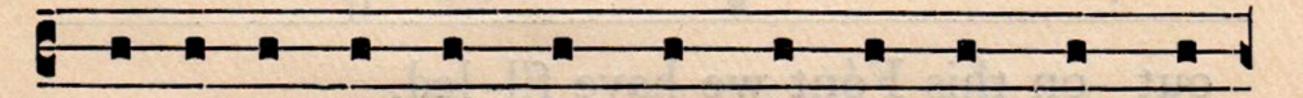




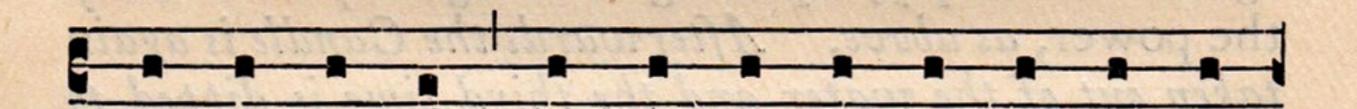




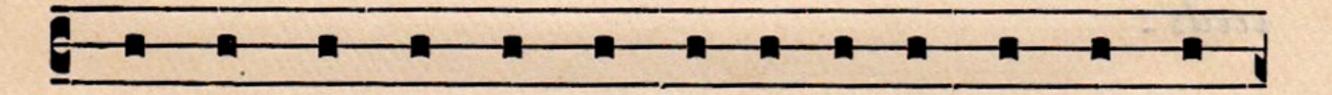
MHe breathes thrice on the water in the form of a cross, saying:



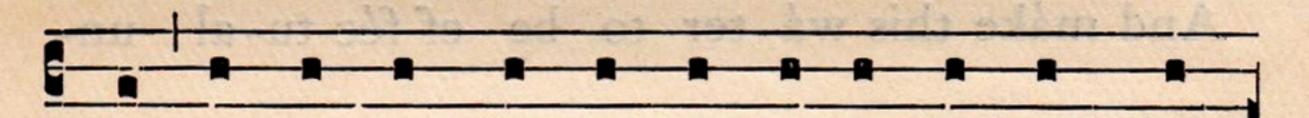
E-ná-ble by thy word and pów-er the wéakness



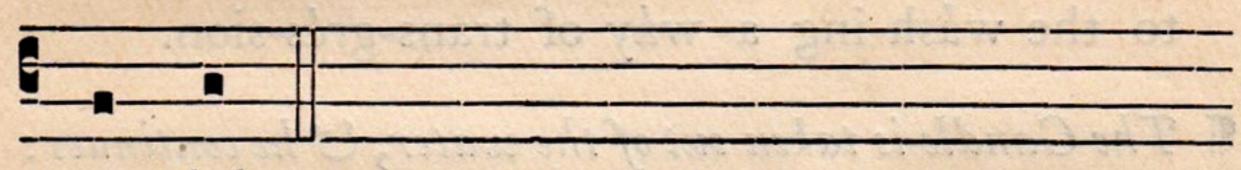
of this wá-ter: that like as by ná-ture it dó-



eth sér-vice un- to the púr-i- fy-ing of the bó-

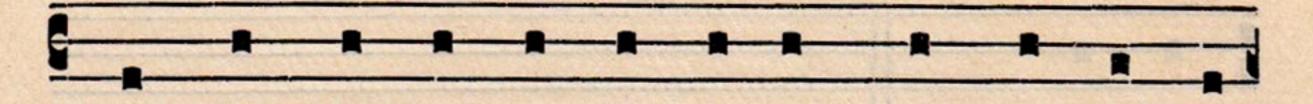


dy, so by thy gráce it may ef-féc-tual-ly cléanse

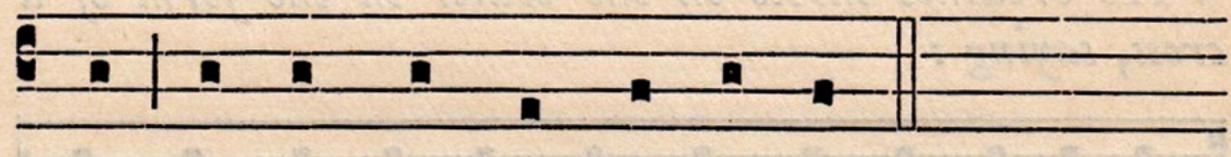


our souls.

Mere the Priest lowers the Candle into the water a little way: and going back to the tone of the Preface, says:



May the pów-er of the Hó-ly Ghóst be póur-ed

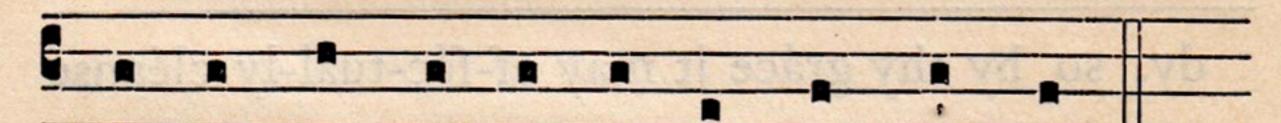


out on this Font we have fil-led.

Then taking the Candle out of the water, he dips it again more deeply, repeating at a higher pitch: May the power, as above. Afterwards the Candle is again taken out of the water and the third time is dipped to the bottom of the Font, the Priest repeating at a still higher pitch: May the power, as above. And then breathing thrice on the water in this form Ψ , he proceeds:

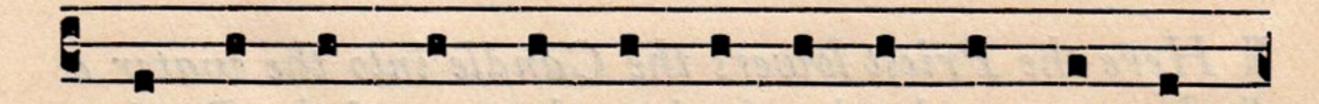


And máke this wá-ter to be ef-féc-tu-al un-

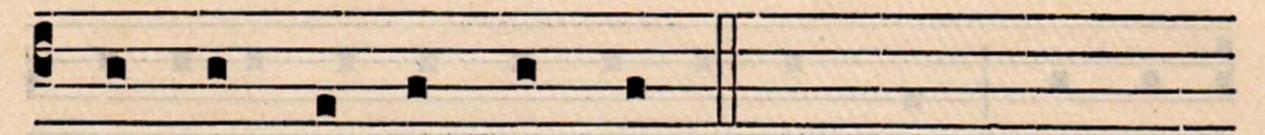


to the wash-ing a-way of trans-gres-sion.

I The Candle is taken out of the water, & he continues:



May év-ery stáin of our i- ní- qui- ty here be



no-cence of thy chil-dren.

¶ And the rest he reads:

Through Jesus Christ thy Son our Lord. Who shall come to judge the quick and the dead, and the world by fire. Ry. Amen.

Then the water that has been blessed is sprinkled over the people by the assisting Priests. Pouring Oil into the Font, in the form of a Cross, the Priest says:

May this Oil of salvation make this font holy, and cause it to multiply that those who find herein their new birth may come to life everlasting. Ry. Amen.

¶ Pouring the Chrism, he says:

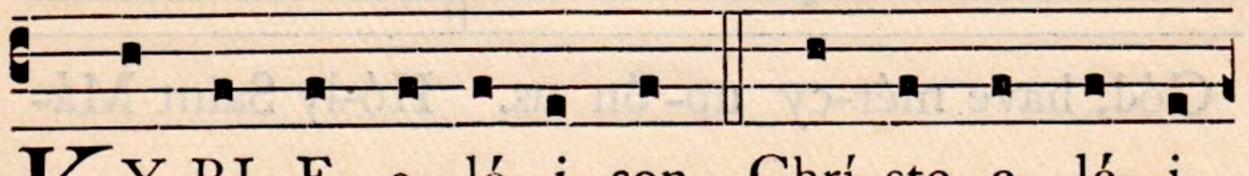
May this mingling of the Chrism of Jesus Christ our Lord, and of the Holy Ghost the Paraclete, be wrought in the Name of the most holy Trinity. Ry. Amen.

¶ Pouring both together, he says:

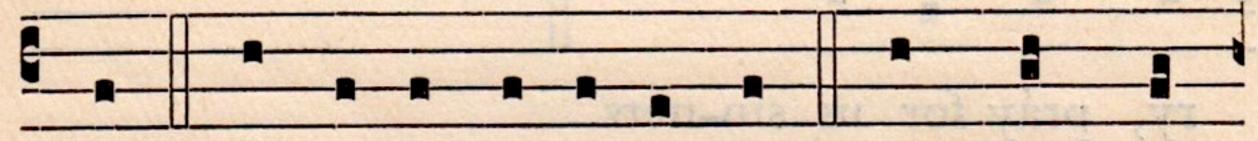
May this commingling of the Chrism of salvation and of the Oil of unction & of the Water of Baptism likewise be wrought in the Name of the Fa * ther, and of the S * on, and of the Holy * Ghost. Ry. Amen.

Then he mingles the Oil and water, and scatters it over the font with his hand. If there be any to be baptized, he baptizes them.

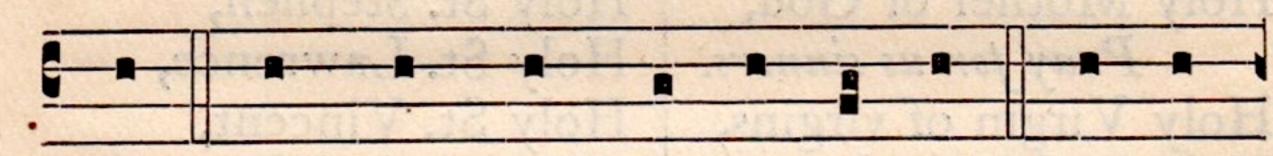
The Litany of the Saints



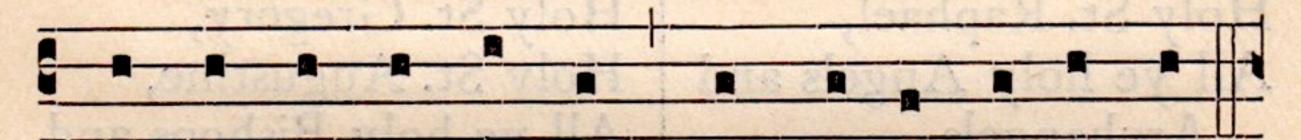
Y-RI-E e- lé- i- son. Chrí-ste e- lé- i-



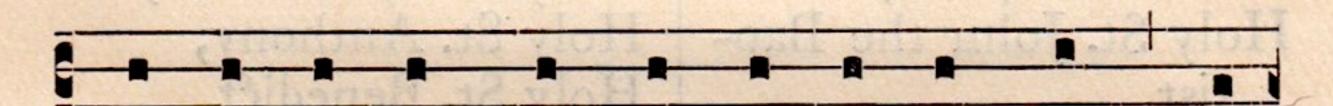
son. Ký-ri-e e-lé-i-son. O Christ héar



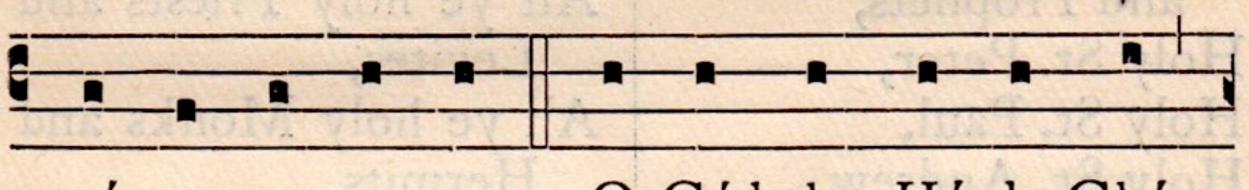
us. O Christ grá-cious-ly héar us. O Gód



the Fá-ther of héa-ven, have mércy up-ón us.



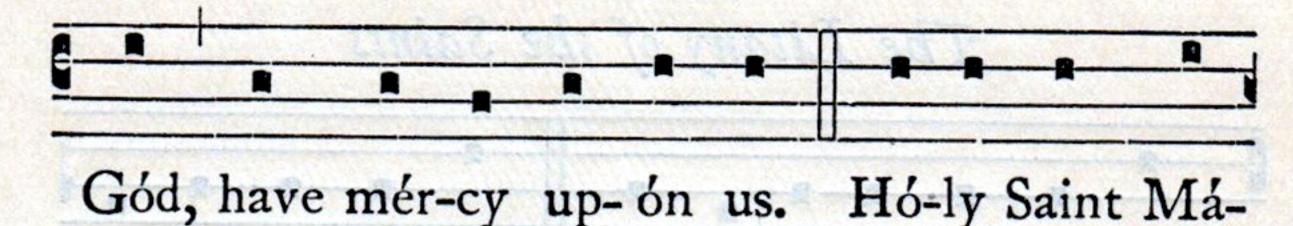
O Gód the Són, Re-déem-er of the wórld, have

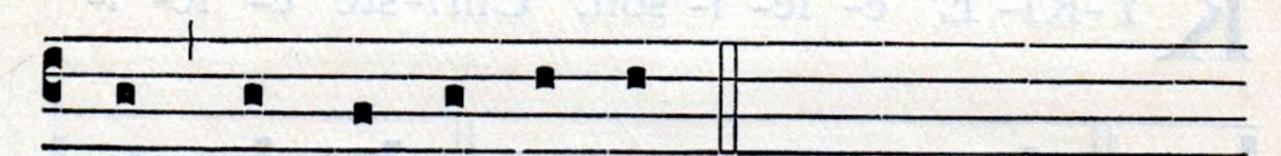


mér-cy up- on us. O Gód the Hó-ly Ghóst,



have mér-cy up-on us. Ho-ly Trí-ni-ty, one





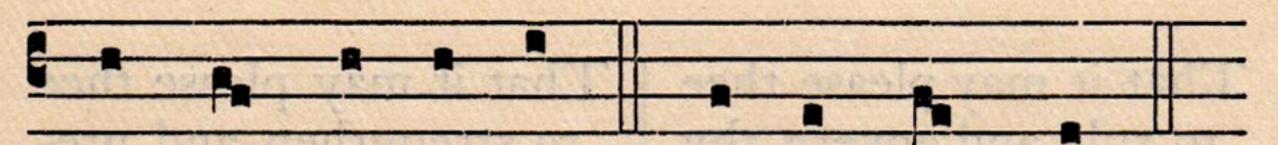
ry, práy for us sin-ners.

Holy Mother of God, Pray for us sinners. Holy Virgin of virgins, Holy St. Michael, Holy St. Gabriel, Holy St. Raphael, All ye holy Angels and Archangels, All ye holy orders of blessed Spirits, Holy St. John the Baptist, Holy St. Joseph, All ye holy Patriarchs and Prophets, Holy St. Peter, Holy St. Paul, Holy St. Andrew, Holy St. John, All ye holy Apostles and Evangelists, All ye holy Disciples of the Lord,

Holy St. Stephen, Holy St. Lawrence, Holy St. Vincent, All ye holy Martyrs, Holy St. Sylvester, Holy St. Gregory, Holy St. Augustine, All ye holy Bishops and Confessors, All ye holy Doctors, Holy St. Anthony, Holy St. Benedict, Holy St. Dominic, Holy St. Francis, All ye holy Priests and Levites, All ye holy Monks and Hermits, Holy St. M. Magdalene, Holy St. Agnes, Holy St. Cecilia, Holy St. Agatha, Holy St. Anastasia,

All ye Holy Virgins and All ye holy Saints of Widows,

God, Pray for us sinners. Intercede for us sinners.



Be thou mér-ci-ful, Spáre us, góod Lórd.

Be thou merciful, Hear us, good Lord. From all evil,

Good Lord deliver us. From all deadly sin, From everlasting damnation,

By the mystery of thy holy Incarnation,

By thine Advent and Nativity,

By thy Baptism and holy Fasting,

By thy Cross and Passion,

By thy precious Death and Burial,

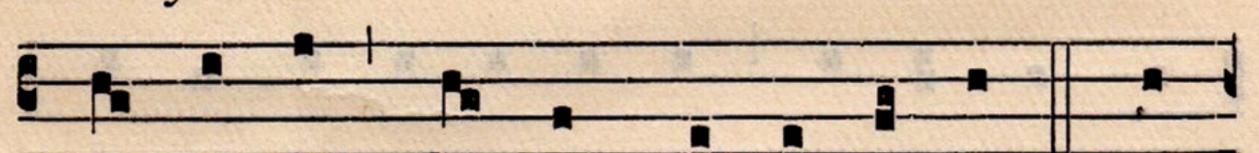
By thy glorious Resurrection & Ascension, By the coming of the Holy Ghost the Com-

forter,

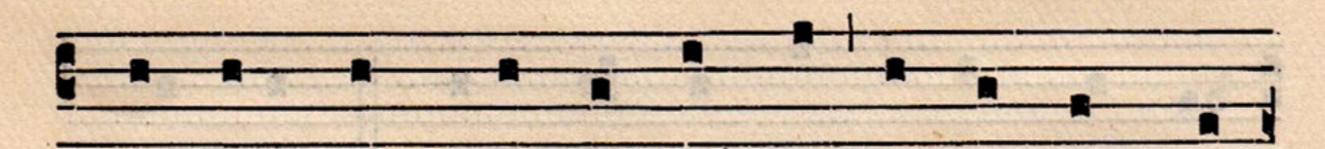
In the hour of death and in the day of judgment,

Good Lord deliver us.

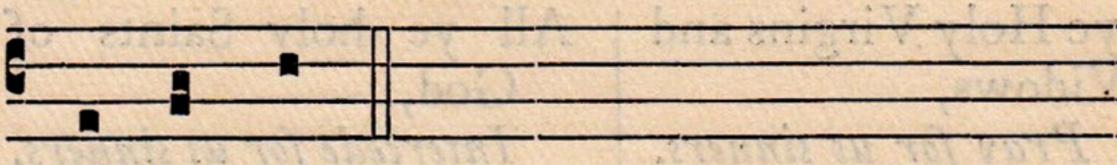
I Here the Priests & Ministers arise, & go to the Sacristy.



We sin-ners, be-séech thee to héar us. That



it may pléase thee to spáre us, we be-séech thee



to hear us.

That it may please thee to rule and govern thy holy Church,

We beseech thee to hear us.

That it may please thee to preserve the household of thine Apostles, and all orders in the Church in thy true religion,

That it may please thee to overthrow the enemies of thy holy Church,

That it may please thee to bestow on all Christian kings and princes true peace & concord,

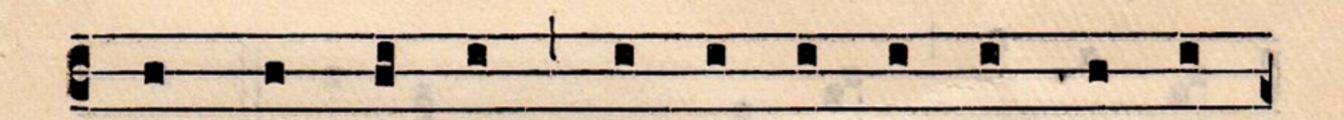
That it may please thee to strengthen and preserve us in true worshipping of thee,

That it may please thee to bestow on all our benefactors thine everlasting benefits,

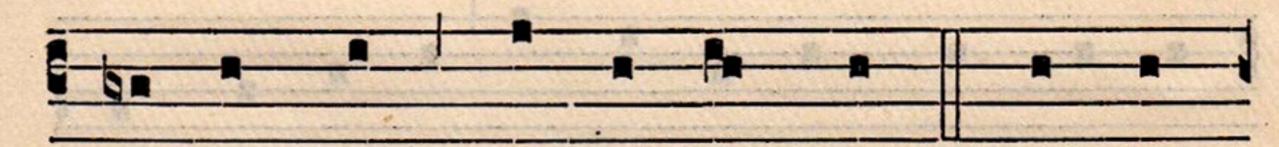
That it may please thee to give and preserve to our use the kindly fruits of the earth,

That it may please thee to bestow upon all thy faithful rest eternal,

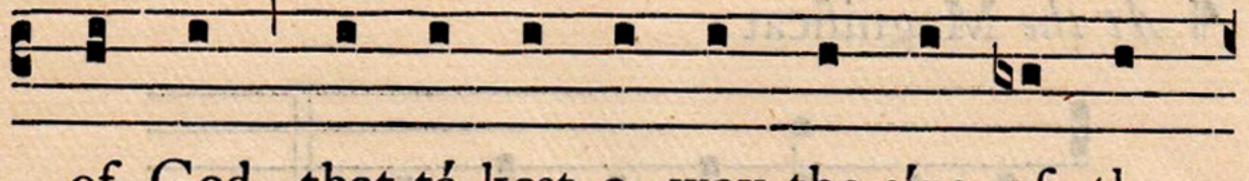
That it may please thee graciously to hear our prayer,



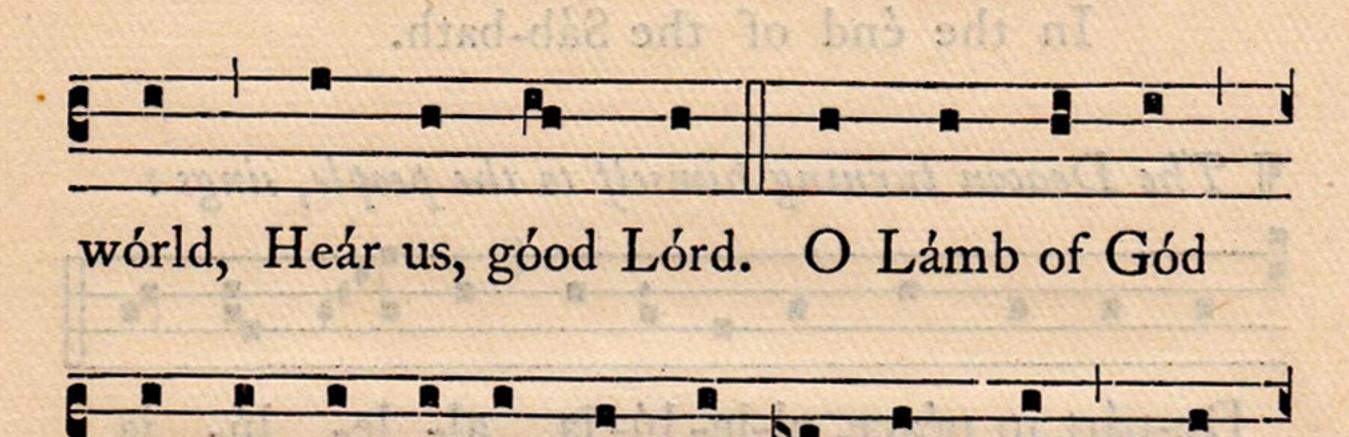
O Lamb of God, that tá-kest a- wáy the síns



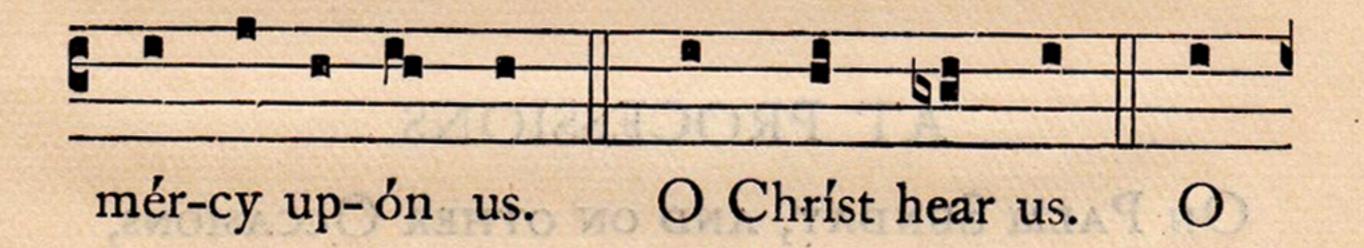
of the world, spare us good Lord. O Lamb

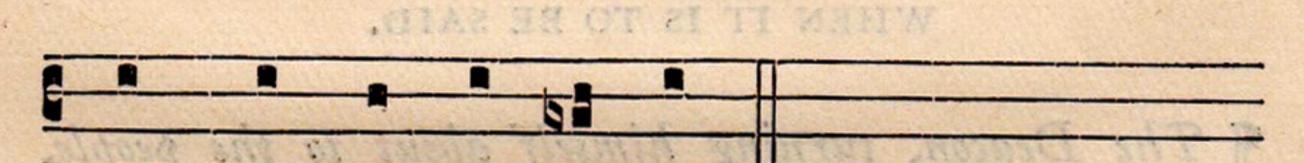


of God that tá-kest a- way the sins of the



that tá-kest a-wáy the síns of the world, Have





Christ grá-cious-ly héar us.

I Then follows the Kyrie eleison.

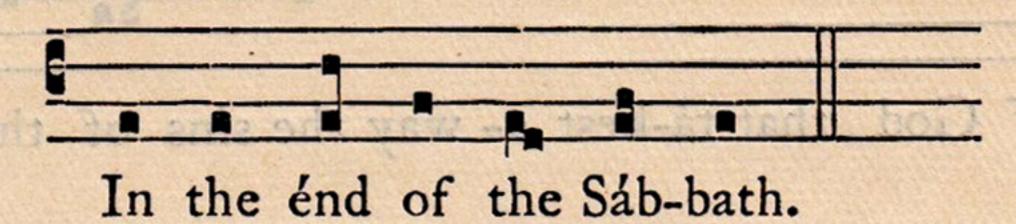
¶ After the Epistle the Celebrant begins:



Let us go forth in peace.

Holy Saturday

¶ At the Magnificat:



¶ The Deacon turning himself to the people, sings:

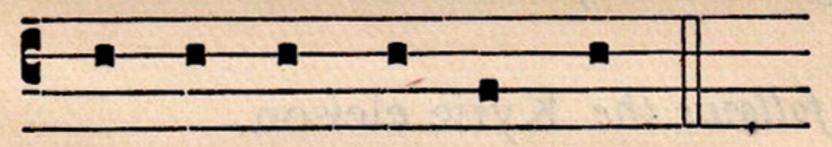


De-part in péace, al-le-lu-ia, al-le-lu-ia.

AT PROCESSIONS

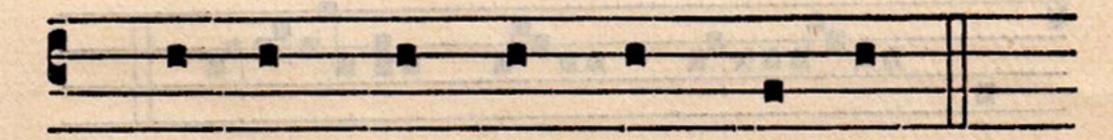
ON PALM SUNDAY, AND ON OTHER OCCASIONS, WHEN IT IS TO BE SAID.

The Deacon, turning himself about to the people, shall say:



Lét us go fórth in péace.

¶ And the Clerks shall answer:



Ry. In the Name of Christ. A-men.